

SINHGAD INSTITUTE OF MANAGEMENT

(Affiliated to Savitribai Phule Pune University, Approved by AICTE & Accredited by NAAC)

S.No. 44/1, Vadgaon (Bk.), Off Sinhgad Road, Pune 411 041 Telefax: (020) 24356592 E-mail: director_siom@sinhgad.edu Website: www.sinhgad.edu

Criterion 6 – Governance, Leadership and Management

Key Indicator – 6.4 Financial Management and Resource Management

6.4.1 Institution has strategies for mobilization and optimal utilization of resources and funds from various sources (government/ non-government organizations) and it conducts financial audits regularly (internal and external)

Funds/Grants received from Government and non-government Agencies

Dr. Chandrani Singh Director SIOM MCA





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| Sr. No | Academic Year | Name of the research project/endowment | Name of the Principal Investigator/ Coinvestigator | Funding Agency | Amount (In Rs.) | Government / Non- Government |
|-----------|------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------|------------------------------|
| 1 | 2022-23 | National Level workshop on Implementation of NEP 2020 "Adoption of Multiple Entry and Exit" | Dr. Chandrani Singh, Ms. Kumudini Manwar | SPPU | 100000 | Government |
| 2 | 2022-23 | Exam Remuneration grant for Maharashtra Public Service Commission on 14/06/2023 | MBA | Maharashtra Public Service Commision | 2880 | Government |
| 3 | 2022-23 | Exam Remuneration grant for Maharashtra Public Service Commission on 28/03/2023 | МВА | Maharashtra Public Service Commision | 10080 | Government |
| 4 | 2022-23 | Exam Remuneration grant for Maharashtra Public Service Commission on 28/03/2024 | МВА | Maharashtra Public Service Commision | 10080 | Government |

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| 5 | 2022-23 | State Eligibility Test (SET) | МВА | SPPU | 60950 | Government |
|----|---------|---------------------------------------------------------------------------------|-----|-----------------------------------------------|-------|------------|
| 6 | 2022-23 | Exam Remuneration grant for Maharashtra Public Service Commission on 16/03/2023 | МВА | Maharashtra Public Service Commision | 2880 | Government |
| 7 | 2022-23 | Exam Remuneration grant for Maharashtra Public Service Commission on 16/03/2024 | МВА | Maharashtra Public Service Commision | 2880 | Government |
| 8 | 2022-23 | Exam Remuneration grant for Maharashtra Public Service Commission on 03/03/2023 | МВА | Maharashtra Public Service Commision | 2880 | Government |
| 9 | 2022-23 | Exam Renumeration grant for Maharashtra Public Service Commission on 03/03/2024 | МВА | Maharashtra Public Service Commision | 2880 | Government |
| 10 | 2022-23 | Exam Remuneration grant for Maharashtra Public Service Commission on 22/02/2023 | МВА | Maharashtra Public Service Commision | 2880 | Government |

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| 11 | 2022-23 | Exam Remuneration grant for Maharashtra Public Service Commission on 22/02/2024 | МВА | Maharashtra Public Service Commision | 2880 | Government |
|----|---------|---------------------------------------------------------------------------------|-----|-----------------------------------------------|----------|------------|
| 12 | 2022-23 | Exam Renumeration grant for Maharashtra Public Service Commission on 07/01/2023 | МВА | Maharashtra Public Service Commision | 4032 | Government |
| 13 | 2022-23 | Exam Remuneration grant for Maharashtra Public Service Commission on 03/01/2023 | МВА | Maharashtra Public Service Commision | 2304 | Government |
| 14 | 2022-23 | Exam Remuneration grant for Maharashtra Public Service Commission on 03/01/2024 | МВА | Maharashtra Public Service Commision | 2304 | Government |
| 15 | 2022-23 | Exam Remuneration grant for Maharashtra Public Service Commision on 14/10/2022 | МВА | Maharashtra Public Service Commision | 4608 | Government |
| 16 | 2022-23 | Exam Remuneration NEET Examination | МВА | Maharashtra State | 1,92,888 | Government |

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| 17 | 2022-23 | Exam Remuneration NEET Examination | МВА | Maharashtra State | 29.772 | Government |
|----|---------|------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|--------|------------|
| 18 | 2021-22 | AICTE sponsored FDP on "Machine Learning, Data Science and | Dr. Chandrani Singh, Dr. Manisha Kumbhar | AICTE | 179860 | Government |
| 19 | 2021-22 | Exam Remuneration grant for Maharashtra Public Service Commision on 7/9/2021 | МВА | Maharashtra Public Service Commision | 57400 | Government |
| 20 | 2021-22 | Maharashtra State Health Dept. Exam | МВА | Maharashtra State | 50100 | Government |
| 21 | 2021-22 | Maharashtra State Public Health Dept. Exam | МВА | Maharashtra State | 25300 | Government |
| 22 | 2021-22 | Govt of Maharashtra (Pune City Police Dept) | МВА | Maharashtra State | 25300 | Government |
| 23 | 2021-22 | Govt of Maharashtra (Pimpri Chinchwad Police Dept) | MBA | Maharashtra State | 25300 | Government |
| 24 | 2021-22 | Govt of Maharashtra (Police Dept) | МВА | Maharashtra State | 23550 | Government |
| 25 | 2021-22 | Exam Remuneration NEET Examination | МВА | Maharashtra State | 17055 | Government |

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| 26 | 2021-22 | Exam Remuneration NEET Examination | MBA | Maharashtra State | 99943 | Government |
|----|---------|---------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------|----------|--------------------|
| 27 | 2021-22 | Exam Remuneration NEET Examination | MBA | Maharashtra State | 152760 | Government |
| 28 | 2020-21 | State Level seminar on "Trends for Workforce in Industrial 4.0 | Dr.Parag Kalkar, Dr. Bharati Jagdale, Dr. Rakesh Bhati | SPPU | 64252 | Government |
| 29 | 2018-19 | Sponsorship for executive program in business management from IIM Lucknow | Dr. Ambarish Sharma (Faculty) | STES | 2,47,800 | Non- Government |
| 30 | 2018-19 | International conference on "Industry 4.0 Innovation in Management" | Dr.Parag Kalkar, Dr. Zamarrud Ansari | STES | 66693 | Non- Government |

Dr. Chandrani Singh Director SIOM MCA





QUALITY IMPORVEMENT PROGRAMME (2022-2023) FINANCIAL ASSISTANCE FOR ORGANIZING WORKSHOP ON IMPLEMENTATION OF INTONAL PROGRAMME

| | I m. | ONDANIZING WORKSHUP ON IMPLEMENTATION O | F NATIONAL EDUCTIONAL POLICY OF | 20 | |
|--------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|---------------------------------|
| 16 | Shirur | S.S. Prasark Mandal C.T. Bora College Addr. Shirur Tal: Shirur Dist: Pune, Pincode: 412210 PUNCODE: CAAP010150 Application ID:SCW221015002 Inward No:27 | Industry – Institute Linkage | NAAC Accrediated Grade: 8++ CGPA: 2.91 | Kakasaheb Chandrakant Mohite |
| ······ | | District : Pune | City | | |
| | - | Seminar Level : No | ntional | | |
| Sr.No. | Taluka | Name and Address College/Institute | 1 | · | |
| | | (Application Id, PUN Code) | Subject/Theme | NAAC/NBA | Principal/Director |
| 1 | Haweli | Sinhgad Technical Education Society Sinhgad Institute of | ····· | Grade/Score | Name |
| | | Management Addr: Survey No 44/1 Vadgav Bu Off Sintgad abadide of Tal: Haweil Dist: Pune. Pincode: 411041 PUNCODE: IMMP011080 Application ID:SCW221108015 Inward No:79 | Adoption of Multiple Entry and Exit | NAAC Accrediated Grade: 8++ CGPA: 2,97 | Daniel Jacob Penkar |

१३. कार्यशाळा यांच्या त्या स्वराकित्ता उपस्थित सहभागी व्यक्तीची संख्या खाली नमूद कंल्याप्रमाणे आवश्यक आहे. मूळ उपस्थिती पत्रकावर सहभागी व्यक्तींचे नाव, पूर्ण पत्ता, मोबाईल नंबर व स्वाह्यरी पेवृन सदर यादी अत्यायायत ठेवण्यात यावी, प्रत्येक दिवसाची स्वतंत्र उपस्थिती भेणे अनिवार्य आहे.

| अ. क | स्तार | कालावधी | कमीत कमी सहभागी व्यक्तींची संख्या | पैकी विद्यापीठ कार्यक्षेत्रा बाहेरील सहभागी व्यक्तींची संख्या | पैकी विद्यापीठ कार्यक्षेत्रा बाहेरील सहभागी शिक्षकांची संख्या | अधिकतम अर्थसहाय्य रक्कम रुपये |
|---------|-------------|---------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------|
| ę | राज्यस्तरीय | २ दिवस | 4.0 | विद्यापीठ कार्यक्षेत्राबाहेरील सहभागी व्यक्ती किमान १० | विद्यापीठ कार्यक्षेत्रातील किमान २५ सहभागी शिक्षक | \$, 40,000/- |
| 2 | राग्ट्रीय | २ दिवम | 4,0 | राज्यांबाहेरील किमान १० सहभागी व्यक्ती व विद्यापीठ कार्यक्षेत्रायाहेरील किमान १० सहभागी व्यक्ती | विद्यापीठ कार्यक्षेत्रातील किमान २५ सहभागी शिक्षक | ₹. १,००,०००/— |







SCW221108015



Planning & Development Ganeshkhind, Pune-7

Application for getting financial assistance for organization of State/ National level Workshop during the financial year 2022-2023

| 1.(a |) Nar | me of the College/ Institute | | : Sinhgad Technical Education | on Society Sinhgad Ins | stitute of |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----|------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------|
| | | | | Management Addr: Survey No 44/1 Vad Tal: Haweli Dist: Pune, Pine | dgav Bu Off Sinhgad Road Pun ncode: 411041 | |
| (b |) Add | dress in Details | | | u Off Sinhaad Road Pune Ta: H | |
| (c) | Tele | ephone No. | | 020-24356592 | | |
| (d) |) Ema | ail | | registrar.siom@sinhgad.edu | | |
| (e) | Dist | rict | | PUNE | | |
| 2. | Affil Univ | liated to Savitribai Phule Pune versity | : | Yes | (Please attach A | Affiliation |
| 3. | Cou | rse Run by College/Institute | : | Ph.D., PostGraduate, | (Please attach L Course Approv | Jniversity al Letter) |
| 4. | Nan | ne of the Principal/Director | : | Daniel Jacob Penkar | 11 | |
| | Mol | bile No | : | 9881522211 | | |
| | Prin | ncipal/Director Approved? | : | Yes-Permanent | (If Yes, Please approval Copy | |
| 5. | Who | ether accredited/reaccredited by AC/NBA | : | NAAC Grade: B++ | (If Yes, Please attach Co | |
| 6. | Whe | ether AISHE DCF-II & M.I.S rmation Uploaded ? | | No | (If Yes,Please Attach Certificate Mention AISH Ref.No & Year) | |
| 7. | to U | ual Report Information Given niversity (Pervious Academic 2023-24) | : | Yes | (If Yes, Please a | attach Copy o |
| | Ref. | No.& Date | : | | | |
| 8. | University All types of contribution i.e. Student Welfare Fund, Sports, Admission Section Prorata, Affiliation fee, etc. paid by college/Institutes (2022-2023) | | : | Yes | (If Yes, Please : | attach Copy) |
| 9. | Gran Act | ts under section 12(B) of UGC | : | Yes | | |
| 10. | Is the College/Institute in Tribal Area? | | : | No | (If 'Yes',Please a of Tribal area co certificate of cor authority) | ollege |
| 11. | Previo Clarif | ous Year Q.I.P. Sanctioned Gra | nt | Utilized and settled accoun | ts (If ,'No' Please att | ach Letter of |
| Acad ` | Year | Application Name | | | | Sanction Amount |
| 2019-2 | | Organizing Workshop | | | | 200000.0000 |
| 2019-2 | 2020 | Purchase of Lab and Educational | Е | quipments | | 100000.0000 |

| Acad Year | Application Name | Sanction Amount |
|-----------|--------------------------------------------|--------------------|
| 2019-2020 | Organizing Workshop | 200000.0000 |
| 2019-2020 | Purchase of Lab and Educational Equipments | 100000.0000 |

12. (a) Title of the Workshop

: Implementation of National Eductional Policy 2020

(b) Topic

: Adoption of Multiple Entry and Exit

(c) Level

: National

(d) Faculty under which the Seminar is: Management proposed.

13. (a) Scope and area to be covered.

: MCA Curriculum for Computer Application and Management



SCW221108015

(b) Objectives



Planning & Development Ganeshkhind, Pune-7

: To align to NEP 2020 and provide the prime stakeholders (students), a flexible and an economically viable option for education with a focus on the marginalized and the under privileged segment of the society and thereby promoting Learning for All, Continuous Learning and Lifelong Learning. To help adopt and upskill oneself technologically and professionally, in order to ensure continued sustenance of taskforce and also to spread awareness among the various stakeholders on the opportunities that ar

14. Total No. of days of the Programme

(a) Opening date

: 24/11/2022

(b) Closing date

: 25/11/2022

Number of participants Expected to be enrolled (as per guideline) 15.

(a) No. of Outstation Participants

: 10

(b) No. of Local Participants

16. Whether accommodation would be: Yes available to participants

17. Name and address of the Coordinator of the Programme: Dr. Chandrani Singh Sinhgad Institute of Management Vadgaon (Bk) Pune 411041

Coordinator Name

Coordinator Mobile No

Coordinator Email ID

Manwar Kumudini Balkrishna

9404720525

k.manwar@rediffmail.com

18. Names with full addresses of the Resource Persons, if any, to be Invited and duration of their visits. (Annex separate sheet, if necessary)

| A K Choil | |
|----------------------------------------------------|------------------------------------|
| Dr. Amlan 9831129520 acakes@caluniv.ac.in A.K.Chou | ne |
| Chakraborty University | lhary School of I.T of Calcutta |

- 19. Whether student participation is involved (expenditure for their participation)
- : Student Participation Involved-Yes, Number of College Students-10, Cost Per Student-300.00
- 20. Total estimated amount for

| (a) | Honorarium and T.A. to resourse persons | : Rs. | 64000.00 |
|-----|--------------------------------------------------|-------|------------|
| (b) | Research Journal / Article Publication | : Rs. | 16000.00 |
| (c) | Conference kit, Reading material, Xerox, CD etc. | : Rs. | 32000.00 |
| (d) | Hospitality, Miscellaneous and Contingencies | : Rs. | 48000.0000 |

TOTAL: Rs. 160000.00

MINUS

(e) Contribution, if any, from the college/institute and other sources such as registration fees. (income from other sources, please Indicate the source and amount).

: Rs. 20000.00

(f) Net amount required

: Rs. 140000.00

21. Any other information

: NEP 2020 Academic Bank of Credit highlights.

UNDERTAKING





SCW221108015



Planning & Development Ganeshkhind, Pune-7

We,, Principal/Director of the college/institute and the Coordinator of the program hereby undertake that,

- 1. We have carefully read and understood the guidelines for the financial assistance under Quality Improvement Program (QIP) 2022-23.
- 2. We will follow all the guidelines and procedures mentioned in the guidelines of QIP.
- 3. No legal action at university level has been initiated or in process against our college/institute.
- 4. The details mentioned in the application form are true and correct to the best of our knowledge. If the information provided is found incorrect or false at later date, we shall refund the entire amount to the university.
- 5. We shall abide by the decisions of the University.

Signature & Seal of the Coordinator of the Programme.

Signature & Seal of The Principal/Director of the College/Institute.

For Office Use Only:

2022-2023

प्राचार्य/ संचालकांचे मान्यतेचे पत्र

ज्या विषयाचा नॅशनल सेमिनारचा प्रस्ताव असेल त्या विषयाचे P. G. Course मान्यतेचे पत्र ज्या विषयाचा इंटरनॅशनल सेमिनारचा प्रस्ताव असेल त्या विषयाचे Ph.D.Research Centre मान्यतेचे पत्र

NAAC/NBA सर्टिफिकेट

वार्षिक अहवाल माहिती विध्यापीठाकडे सादर केल्याची पोहोच प्रत (2023-2024)

संलग्नता/नुतनीकरण शुल्क जमा केल्याची बँकेच्या पावतीची प्रत (ऑक्टोबर 2022)

विद्यार्थी कल्याण मंडळ, क्रीडा विभाग, शैक्षणिक प्रवेश विभाग येथे जमा केलेल्या शुल्क/निधीचा प्रोरेटा पोहोच प्रत (2022)

AISHE व MIS Certificate (2022-2023)

Checked By



(Amilited to Savitribal Phule Pune University & Approved by AICTE! Accredited by MAAC with Boy Gradit

Dr. (Mrs.) Sunanda M. Navale

BA MPM, Ph.D.

FOUNDER SECRETARY

National Workshop

FOUNDER PRESIDENT

Prof. M. M. Mavale MERCHAN MERCHAN "Adoption of Multiple Entry and Exit " Date 24" & 25" February 2023

STATEMENT OF EXPENDITURE

EXPENDITURE

DIRECTOR

M.Com., MA (Eco.), MMS, Ph.D.

Dr. Daniel J. Penkar

46,864.00 11,300.00 37,458.00 68,790.00 1,64,412.00 Amt. in Rs. Dr.Daniel Penkar Director

Educational Equipment, Photos (Annexure - III)

Hotel, Lunch, Misc (Annexure - IV)

42

Simbo

Tota

Proceeding and Printing (Annexure - II)

Honorarium & T.A., D.A to Resource Person's (Annexure - I)

Particular

Sr.No

**4

N

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CHARTERED ACCOUNTAINS

OPRIETOR COUNTAIN 10 199V

Sign, Seal & Regn. No.

₩ 100 mm

U 1944 : 23039215BGVZC4224

FOUNDER PRESIDENT YOU THE COUNTY

UTILISATION CERTIFICATE

Sinhgad Institute of Management by the Savitribai Phule Pune University vide Sanction Page Sr. No. 1 Page no 4 dated 3/01/2023 towards National Workshop Certificate that the grant Rs.1,00,000/- (Rupees One Lacks) has been sanction to on "Adoption of Multiple Entry and Exit".

An Expenditure of Rs. 1, 64,412/- has been incurred for the purpose for which was sanctioned and in accordance with the term and condition as laid down by the university. If as a result of check or audit objection, some irregularity is noticed at a later stage, action will be taken to refund, adjust or regularize the object amount.

Dr. Daniel Penkar

Director

M. No. 039215 FRN-105499W OACCO!

Date - 21/03/2023

Place - Pune

Chartered Accountant

Sign, Seal & Regn. No

FOR N. P. KARBA AND COMMAN SOLASTICINED MICHAEL STREET MICHAEL STREET ST Bebou N.R

N. R. KADELA KALLOUSSELS PROPRIETOR NICHESTON 104499N

21/03/2023

TJSB Sahakari Bank Limited



Name:

SINHAGAD INSTITUTE OF MANAGEMENT

Registered Address:

,SR.NO.19/15.SMT.KHILARE MARG ERANDWANE

KARVE ROAD PUNE

PUNE

- 411004, MAHARASHTRA

TJSB SAHAKARI BANK LTD. SOJEDULED SAFE

Branch:

DECCAN GYMKHANA PUNE

Branch Address:

1264/1,WRANGLER PARANJAPE ROAD OFF J M ROAD, DECCAN GYMKHANA, PUNE. PUNE - 411004

-411004,

5,122.54 CR

MAHARASHTRA

15 Digit Account No:

XXXXXXXXXXXX1807

IFSC Code:

TJSB0000017

Statement Of Account For the Period:

01/01/2023 To 31/01/2023

Transaction Details:

Opening Balance:

| Transaction Date | Particulars | Instrument Number | Debit Amount in (INR) | Credit Amount | Balance in (INR) |
|---------------------|------------------------------------------------------------------------------|----------------------|-----------------------|-----------------------|------------------|
| 02/01/2023 | UPI/CR/300234481655/ROHAN DHONDIRAM/SBIN/0000003202165411/Payment from | 300234481655 | | in (INR) 82,800.00 | 87,922.54 CR |
| 02/01/2023 | AMT TRF ODS 26 | 000000000000 | 82,000.00 | | 5,922.54 CR |
| 03/01/2023 | 7612156922Credit Through PFMS-03/01/2023 | 000000000000 | | 16,227.25 | 22,149.79 CR |
| 03/01/2023 | 7612157866Credit Through PFMS-03/01/2023 | 00000000000 | | 30,396.00 | 52,545.79 CR |
| 03/01/2023 | NEFT MAHARASHTRA PUBLIC SERVICE COMMISS 317901011014337 UBIN0531791 01 | 00000000000 | 7 | 2,304.00 | 54,849.79 CR |
| 03/01/2023 | NEFT MAHARASHTRA PUBLIC SERVICE COMMISS 317901011014337 UBIN0531791 01 | 00000000000 | | 2,304.00 | 57,153.79 CR |
| 03/01/2023 | 7615325910Credit Through PFMS-03/01/2023 | 00000000000 | | 30,396.00 | 87,549.79 CR |
| . 03/01/2023 | 7615326070Credit Through PFMS-03/01/2023 | 00000000000 | | 18,722.50 | 106,272.29 CR |
| 03/01/2023 | 7615326587Credit Through PFMS-03/01/2023 | 00000000000 | | 30,396.00 | 136,668.29 CR |
| 03/01/2023 | 7615326906Credit Through PFMS-03/01/2023 | 00000000000 | | 30,396.00 | 167,064.29 CR |
| 03/01/2023 | 7615327174Credit Through PFMS-03/01/2023 | 00000000000 | | 30,396.00 | 197,460.29 CR |
| 03/01/2023 | 7615327175Credit Through PFMS-03/01/2023 | 00000000000 | | 30 396 00 | 227,856.29 CR |
| 03/01/2023 | 7615327734Credit Through PFMS-03/01/2023 | 000000000000 | | 30,396.00 | 258,252.29 CR |
| 03/01/2023 | 7615328028Credit Through PFMS-03/01/2023 | 00000000000 | | 30,396.00 | 288,648.29 CR |
| 03/01/2023 | 7615328029Credit Through PFMS-03/01/2023 | 00000000000 | | 30,396.00 | 319,044.29 CR |
| 03/01/2023 | 7615328030Credit Through PFMS-03/01/2023 | 00000000000 | | 30,396.00 | 349,440.29 CR |
| 03/01/2023 | 7615328077Credit Through PFMS-03/01/2023 | 000000000000 | | 30,396.00 | 379,836.29 CR |
| 03/01/2023 | 7615328367Credit Through PFMS-03/01/2023 | 000000000000 | | 18,722.50 | 398,558.79 CR |
| 03/01/2023 | 7615328419Credit Through PFMS-03/01/2023 | 000000000000 | | 30,396.00 | 428,954.79 CR |
| 03/01/2023 | 7615328675Credit Through PFMS-03/01/2023 | 000000000000 | | 30,396.00 | 459,350.79 CR |
| 03/01/2023 | 7615328867Credit Through PFMS-03/01/2023 | 000000000000 | | 16,934.25 | 476,285.04 CR |
| 03/01/2023 | 7615328868Credit Through PFMS-03/01/2023 | 000000000000 | | 18,722.50 | 495,007.54 CR |
| 03/01/2023 | 7615329188Credit Through PFMS-03/01/2023 | 000000000000 | | 30,396.00 | 525,403.54 CR |
| 03/01/2023 | 7615329189Credit Through PFMS-03/01/2023 | 000000000000 | | 30,396.00 | 555,799.54 CR |
| 03/01/2023 | 7615329190Credit Through PFMS-03/01/2023 | 00000000000 | | 30,396.00 | 586,195.54 CR |
| 03/01/2023 | 7615329946Credit Through PFMS-03/01/2023 | 000000000000 | | 30,396.00 | 616,591.54 CR |
| 03/01/2023 | 7615330033Credit Through PFMS-03/01/2023 | 000000000000 | | 18,722.50 | 635,314.04 CR |
| 03/01/2023 | 7615330221Credit Through PFMS-03/01/2023 | 00000000000 | | 30,396.00 | 665,710.04 CR |
| 03/01/2023 | 7615330222Credit Through PFMS-03/01/2023 | 00000000000 | | 30,396.00 | 696,106.04 CR |
| 03/01/2023 | 7615330554Credit Through PFMS-03/01/2023 | 00000000000 | | 30,396.00 | 726,502.04 CR |

HEAD OFFICE: TJSB House, Plot No.5B, Road No.2, Wagle Industrial Estate, Thane (W)-400 604 Ph. 091 022 2587 85 00, Fax 091 022 2587 8504





| Transaction Date | Particulars | Instrument Number | Debit Amount in (INR) | Credit Amount In (INR) | Balance in (INR) |
|---------------------|------------------------------------------------------------------------------|-----------------------------------------|-----------------------|---------------------------|------------------|
| 05/01/2023 | 7672159307Credit Through PFMS-05/01/2023 | 000000000000 | | 37,445.00 | 167,478.54 CI |
| 05/01/2023 | 7672159433Credit Through PFMS-05/01/2023 | 000000000000 | | 60,792.00 | 228,270.54 CI |
| 05/01/2023 | 7672159434Credit Through PFMS-05/01/2023 | 000000000000 | | 60,792.00 | 289,062.54 CI |
| 05/01/2023 | 7672138565Credit Through PFMS-05/01/2023 | 000000000000 | | 30,396.00 | 319,458.54 CI |
| 05/01/2023 | 7671081077Credit Through PFMS-05/01/2023 | 000000000000 | | 60,792.00 | 380,250.54 CI |
| 05/01/2023 | 7671081186Credit Through PFMS-05/01/2023 | 0000000000000, | | 37,445.00 | 417,695.54 CI |
| 05/01/2023 | 7671081220Credit Through PFMS-05/01/2023 | 000000000000 | | 60,792.00 | 478,487.54 CF |
| 05/01/2023 | 7671081221Credit Through PFMS-05/01/2023 | 000000000000 | | 60,792.00 | 539,279.54 CF |
| 05/01/2023 | 7671081222Credit Through PFMS-05/01/2023 | 000000000000 | | 60,792.00 | 600,071.54 CF |
| 05/01/2023 | 7671081223Credit Through PFMS-05/01/2023 | 000000000000 | | 60,792.00 | 660,863.54 CF |
| 05/01/2023 | 7672159304Credit Through PFMS-05/01/2023 | 000000000000 | | 37,445.00 | 698,308.54 CF |
| 05/01/2023 | 7671081922Credit Through PFMS-05/01/2023 | 00000000000 | | 60,792.00 | 759,100.54 CF |
| 05/01/2023 | 7671082013Credit Through PFMS-05/01/2023 | ·000000000000° | | 60,792.00 | 819,892.54 CF |
| 05/01/2023 | AMT TRF TO ODS 26 | 00000000000 | 814,000.00 | | 5,892.54 CF |
| 05/01/2023 | UPI/CR/300555110236/NIKHIL ANKUSH S/BARB/04750100034297/Payment from P | 300555110236 | | 1.00 | 5,893.54 CF |
| 05/01/2023 | NEFT HDFC BANK LTD RAOPS ENET POOL A C 02402970000438 HDFC0000240 N005 | 00000000000 | | 140,980.00 | 146,873.54 CF |
| 06/01/2023 | AMT TRF TO ODS 26 | 00000000000 | 140,000.00 | | 6,873.54 CF |
| 07/01/2023 | NEFT MAHARASHTRA PUBLIC SERVICE COMMISS 317901011014337 UBIN0531791 01 | 00000000000 | | 4,032.00 | 10,905.54 CF |
| 07/01/2023 | NEFT RTGS PARKING AC 004209200000001 MSBL0000004 N004211038200028 RTGS | 000000000000000000000000000000000000000 | | 102,430.00 | 113,335.54 CF |
| 09/01/2023 | UPI/CR/300937921366/ASHWAJEET PRAK/SBIN/0000003116101483/Payment from | 300937921366 | | 1.00 | 113,336.54 CF |
| 09/01/2023 | UPI/CR/300907188552/ASHWAJEET PRAK/SBIN/0000003116101483/Payment from | 300907188552 | | 82,799.00 | 196,135.54 CF |
| 09/01/2023 | AMT TRF TO ODS 26 | 00000000000 | 191,000.00 | | 5,135.54 CF |
| 10/01/2023 | NEFT RAJESHWARI SATISH DEORE 00000041580509441 SBIN0064150 SBIN4230106 | 000000000000 | | 62,500.00 | 67,635.54 CF |
| 11/01/2023 | AMT TRF TO ODS 26 | 00000000000 | 60,000.00 | | 7,635.54 CF |
| 11/01/2023 | NEFT AVINASH MADAN BOBADE 00000041582221125 SBIN0062935 SBIN5230119198 | 00000000000 | | 121,584.00 | 129,219.54 CR |
| 12/01/2023 | AMT TRF TO ODS 26 | 00000000000 | 124,000.00 | | 5,219.54 CR |
| 13/01/2023 | UPI/CR/301321883027/SNEHAL VITHOBA /PYTM/919172211077/NA | 301321883027 | | 82,800.00 | 88,019.54 CR |
| 13/01/2023 | AMT TRF TO ODS 26 | 000000000000 | 83,000.00 | | 5,019.54 CR |
| 13/01/2023 | UPI/CR/301352934893/Mr TUSHAR KAMAL/CBIN/000000331755607/UPI | 301352934893 | | 82,800.00 | 87,819.54 CR |
| 3/01/2023 | TRANSFER TO ODS/26 | 00000000000 | 82,000.00 | | 5,819.54 CR |
| 16/01/2023 | NEFT RAJMAHENDRA SIDRAM KAMTAM HUF 00000006423882692 IDIB000S021 IDIBH | 00000000000 | | 70,000.00 | 75,819.54 CR |
| 16/01/2023 | TRF TO CD 422 | 000000000000 | 70,000.00 | | 5,819.54 CR |
| 18/01/2023 | NEFT MUKUL MADHAV FOUNDATION FIL CSR 100028080104 INDB0000006 INDBN1 | 000000000000 | | 35,000.00 | 40,819.54 CR |
| 18/01/2023 | AMT TRF TO ODS 26 | 00000000000 | 35,000.00 | | 5,819.54 CR |
| | UPI/CR/302280426337/VISHAL MILIND B/SBIN/0000003321987825/Payment from | 302280426337 | | 82,800.00 | 88,619.54 CR |
| 3/01/2023 | AMT TRF TO ODS 26 | 00000000000000 | 83,000.00 | | 5,619.54 CR |
| 5/01/2023 | UPI/CR/302553945600/PATOLE SHUBHADA/BARB/98100100011388/Payment from P | 302553945600 | | 82,800.00 | 88,419.54 CR |

HEAD OFFICE: TJSB House, Plot No.5B, Road No.2, Wagle Industrial Estate, Thane (W)-400 604 Ph. 091 022 2587 85 00, Fax 091 022 2587 8504



Statement Of Account For Period 01/02/2023 To 28/02/2023

| Transaction Date | Particulars | Instrument Number | Debit Amount in (INR) | Credit Amount In (INR) | Balance in (INR) |
|---------------------|---------------------------------------------------------------------------|----------------------|-----------------------|---------------------------|------------------|
| 21/02/2023 | NEFT BANK OF MAHARASHTRA KILLARI 00000060101951160 MAHB0000248 MAHBH23 | 000000000000 | | 49,930.00 | 55,105.54 CR |
| 22/02/2023 | AMT TRF TO ODS 26 | 000000000000 | 50,000.00 | | 5,105.54 CR |
| 22/02/2023 | NEFT MAHARASHTRA PUBLIC SERVICE COMMISS 317901011014337 UBIN0531791 01 | 00000000000 | | 2,880.00 | 7,985.54 CR |
| 22/02/2023 | NEFT MAHARASHTRA PUBLIC SERVICE COMMISS 317901011014337 UBIN0531791 01 | 00000000000 | | 2,880.00 | 10,865.54 CR |
| 23/02/2023 | AMT TRF TO ODS 26 | 000000000000 | 5,000.00 | | 5,865.54 CR |
| 24/02/2023 | UPI/CR/342142518955/Neelkantha/MAHG/000000 8006487802/clg fees | 342142518955 | | 50,000.00 | 55,865.54 CR |
| 24/02/2023 | TRF TO ODS 26 | 000000000000 | 50,000.00 | | 5,865.54 CR |
| 28/02/2023 | ROHIIT BHOSALE | 000000615154 | | 70,490.00 | 76,355.54 CR |
| 28/02/2023 | NEFT VIPUL MAHENDRA GUJAR 110102657326 CNRB0003761 P059230223867232 VI | 000000000000 | | 78,430.00 | 154,785.54 CR |

Balance as on: 28/02/2023

Total Balance:

154,785.54 CR

Transaction Summary:

| Total Transactions | Debit | Credit | Debit | Credit |
|--------------------|-------------|-------------|-----------------|-----------------|
| | Transaction | Transaction | Amount in (INR) | Amount in (INR) |
| 36 | 10 | 26 | 1,065,000.00 | 1,214,539.00 |

Note: * This is a system generated transaction statement and does not require signature.
 * For further assistance, please contact your home branch.



TJSB Sahakari Bank Limited



TJSB SAHAKARI BANK LTD. SOMEDHER BANK

Name:

SINHAGAD INSTITUTE OF MANAGEMENT

Registered Address:

,SR.NO.19/15.SMT.KHILARE MARG ERANDWANE KARVE ROAD PUNE PUNE - 411004 . MAHARASHTR

- 411004, MAHARASHTRA

Branch:

DECCAN GYMKHANA PUNE

" Branch Address:

1264/1,WRANGLER PARANJAPE ROAD OFF J M ROAD, DECCAN GYMKHANA, PUNE.

PUNE

-411004,

15 Digit Account No: XXXXXXXXXXX1807

IFSC Code:

MAHARASHTRA TJSB0000017

Statement Of Account For the Period:

01/03/2023 To 31/03/2023

| Fransaction Details : Opening Balance : | | | | 154,785.54 CR | |
|-----------------------------------------|---------------------------------------------------------------------------|----------------------|-----------------------|---------------------------|------------------|
| Transaction Date | Particulars | Instrument Number | Debit Amount in (INR) | Credit Amount In (INR) | Balance in (INR) |
| 03/03/2023 | NEFT MAHARASHTRA PUBLIC SERVICE COMMISS 317901011014337 UBIN0531791 01 | 000000000000 | | 2,880.00 | 157,665.54 CR |
| 03/03/2023 | NEFT MAHARASHTRA PUBLIC SERVICE COMMISS 317901011014337 UBIN0531791 01 | 00000000000 | | 2,880.00 | 160,545.54 CR |
| 03/03/2023 | TRF TO ODS 26 | 00000000000 | 155,000.00 | | 5,545.54 CR |
| 07/03/2023 | .SURYABHAN K MORE | 000000000011 | | 76,430.00 | 81,975.54 CR |
| 08/03/2023 | IMPS/306715843063/HARSHALI RAHUL /9229640/XX01807/Phd Harshali Bh | 306715843063 | | 27,095.00 | 109,070.54 CR |
| 08/03/2023 | NEFT INWARD RTGS 567401980050000 UBIN0556742 000832622390 567401980050 | 00000000000 | | 62,420.00 | 171,490.54 CR |
| 08/03/2023 | TRF TO ODS 26 | 00000000000 | 165,000.00 | | 6,490.54 CR |
| 10/03/2023 | 9679419424Credit Through PFMS-10/03/2023 | 00000000000 | | 39,311.00 | 45,801.54 CR |
| 10/03/2023 | 9679408715Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 106,593.54 CR |
| 10/03/2023 | 9679408716Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 167,385.54 CR |
| 10/03/2023 | 9679408717Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 223,177.54 CR |
| 10/03/2023 | 9679408718Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 288,969.54 CR |
| 10/03/2023 | 9679408719Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 349,761.54 CR |
| 10/03/2023 | 9679408720Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 410,553.54 CR |
| 10/03/2023 | 9679408721Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 471,345.54 CR |
| 10/03/2023 | 9679408722Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 532,137.54 CR |
| 10/03/2023 | 9679408723Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 592,929.54 CR |
| 10/03/2023 | 9679408724Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 653,721.54 CR |
| 10/03/2023 | 9679408725Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 714,513.54 CR |
| 10/03/2023 | 9679408726Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 775,305.54 CR |
| 10/03/2023 | 9679408727Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 836,097.54 CR |
| 10/03/2023 | 9679408728Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 896,889.54 CR |
| 10/03/2023 | 9679408729Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 957,681.54 CR |
| 10/03/2023 | 9679408730Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 1,018,473.54 CR |
| 10/03/2023 | 9679408731Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 1,079,265.54 CR |
| 10/03/2023 | 9679408732Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 1,140,057.54 CR |
| 10/03/2023 | 9679408733Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 1,200,849.54 CR |
| 10/03/2023 | 9679408734Credit Through PFMS-10/03/2023 | 000000000000 | | 60,792.00 | 1,261,641.54 CR |
| 10/03/2023 | 9679408735Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 1,322,433.54 CR |
| 10/03/2023 | 9679408736Credit Through PFMS-10/03/2023 | 00000000000 | | 60,792.00 | 1,383,225.54 CR |

HEAD OFFICE: TJSB House, Plot No.5B, Road No.2, Wagle Industrial Estate, Thane (W)-400 604 Ph. 091 022 2587 85 00, Fax 091 022 2587 8504

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| Date | | Number | ebit Amount Credit in (INR) In | Amount (INR) | Balance in (INF |
|-------------|--------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|---------------------------------------------|
| 14/03/20 | 11. 50, 663 cdi: 1110agi1 FFWS-14/03/2023 | | | 60,792.00 | |
| 14/03/20 | | | | 60,792.00 | • |
| 14/03/20 | | 00000000000 | | 60,792.00 | |
| 14/03/20 | - 14/03/2023 | 00000000000 | | 60,792.00 | |
| 14/03/20: | | 000000000000 | | 18,722.50 | 38,191,639.29 |
| 14/03/202 | 3 - 2 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - | 00000000000 | | 37,445.00 | 38,229,084.29 C |
| 14/03/202 | 57 527 5555 Toledit 11110ugit PFMS-14/03/2023 | 00000000000 | | 37,445.00 | 38,266,529.29 C |
| 14/03/202 | 11. 52. 150002. Steak Through PPMS-14/03/2023 | 00000000000 | | 37,445.00 | 38,303,974.29 C |
| . 14/03/202 | 33 - 14/03/2023 | 00000000000 | | 0,792.00 | 38,364,766.29 C |
| 14/03/202 | -2. 333 12 Great Throught FFWIS-14/03/2023 | 00000000000 | | 0,792.00 | 38,425,558.29 C |
| 14/03/202 | | 00000000000 | | 0,792.00 | 38,486,350.29 CI |
| 14/03/202 | 5. 56.7.27266fedit /1116ugff PFMS-14/03/2023 | 000000000000 | | 0,396.00 | 38,516,746.29 CI |
| 14/03/2023 | THOUGH PHINS-14/03/2023 | 00000000000 | *************************************** | 0,396.00 | 38,547,142.29 CF |
| 14/03/2023 | -1-0-10dic [fillodg]] [fillodg] [fillodg] | 000000000000000000000000000000000000000 | | 0,396.00 | 38,577,538.29 CF |
| 14/03/2023 | | 000000000000 | | 3,722.50 | 1990-10-10-10-10-10-10-10-10-10-10-10-10-10 |
| 14/03/2023 | 9756772446Credit Through PFMS-14/03/2023 | 00000000000 | | 3,722.50 | 38,596,260.79 CF |
| 14/03/2023 | 9756772570Credit Through PFMS-14/03/2023 | 00000000000 | | ,396.00 | 38,614,983.29 CF |
| 14/03/2023 | 9762791374Credit Through PFMS-14/03/2023 | 00000000000 | | ,445.00 | 38,645,379.29 CR |
| 14/03/2023 | 9756772698Credit Through PFMS-14/03/2023 | 000000000000 | | ,396.00 | 38,682,824.29 CR |
| 14/03/2023 | 9756772699Credit Through PFMS-14/03/2023 | 000000000000 | *************************************** | ,396.00 | 38,713,220.29 CR |
| 14/03/2023 | 9756772888Credit Through PFMS-14/03/2023 | -00000000000000 | | | 38,743,616.29 CR |
| 14/03/2023 | 9756772933Credit Through PFMS-14/03/2023 | 00000000000 | | ******************************* | 38,762,338.79 CR |
| 14/03/2023 | 9756772934Credit Through PFMS-14/03/2023 | 00000000000 | | | 38,792,734.79 CR |
| 14/03/2023 | 9756772935Credit Through PFMS-14/03/2023 | 000000000000 | | 000100000000000000000000000000000000000 | 38,823,130.79 CR |
| 14/03/2023 | 9756773112Credit Through PFMS-14/03/2023 | 00000000000 | | *************************************** | 38,853,526.79 CR |
| 14/03/2023 | 9756773222Credit Through PFMS-14/03/2023 | 000000000000 | | | 38,872,249.29 CR |
| 14/03/2023 | 9756773419Credit Through PFMS-14/03/2023 | 00000000000 | | | 38,902,645.29 CR |
| 14/03/2023 | NEFT SEVA SAHAYOG FOUNDATION | | 16,8 | 934.25 ; | 38,919,579.54 CR |
| 15/03/2023 | 22911418594 SCBL0036001 IN1ON23031401UVS 9798613650Credit Through PFMS-15/03/2023 | | 23,0 | 00.00 | 38,942,579.54 CR |
| 5/03/2023 | 9798613652Credit Through PFMS-15/03/2023 | 00000000000 | 30,3 | 96.00 | 38,972,975.54 CR |
| 6/03/2023 | 9857747493Credit Through PFMS-16/03/2023 | 00000000000 | 19,6 | 55.50 3 | 88,992,631.04 CR |
| 6/03/2023 | NEFT FINANCE ACCOUNTS OFFICER | 00000000000 | 30,3 | 96.00 3 | 9,023,027.04 CR |
| | 921020045168488 UTIB0000350 AXTB230759 | 00000000000 | 59,9 | 50.00 3 | 9,082,977.04 CR |
| 6/03/2023 | NEFT MAHARASHTRA PUBLIC SERVICE COMMISS 317901011014337 UBIN0531791 01 | 000000000000 | 2.88 | 30.00 3 | 9,085,857.04 CR |
| 6/03/2023 | NEFT MAHARASHTRA PUBLIC SERVICE COMMISS 317901011014337 UBIN0531791 01 | 000000000000 | | | *************************************** |
| 0/03/2023 | 9932609658Credit Through PFMS-20/03/2023 | 000000000000 | 2,88 | 30.00 39 | 9,088,737.04 CR |
| | 9932579226Credit Through PFMS-20/03/2023 | 000000000000 | 55,20 | 0.00 | 9,143,937.04 CR |
| | 9934308707Credit Through PFMS-20/03/2023 | 000000000000 | 34,00 | 0.00 | 9,177,937.04 CR |
| | 9934308855Credit Through PFMS-20/03/2023 | | 30,39 | 6.00 39 | 9,208,333.04 CR |
| | 993/308856Crodit Th | 000000000000 | 18,72 | 2.50 39 |),227,055.54 CR |
| | 993/3123950-odit TL | 00000000000 | 18,72 | 2.50 39 | ,245,778.04 CR |
| | ISB House, Plot No.5B. Road No.2 Wagle Industrial | 000000000000 | 31,25 |).25 39 | ,277,028.29 CR |

HEAD OFFICE: TJSB House, Plot No.5B, Road No.2, Wagle Industrial Estate, Thane (W)-400 604 Ph. 091 022 2587 85 00, Fax 091 022 2587 8504



| Transactio Date | n Particulars | Instrument Number | Debit Amount (in (INR) | Credit Amount In (INR) | Balance in (INR) |
|--------------------|------------------------------------------------------------------------------|----------------------|-----------------------------------------|---------------------------|-----------------------------------------|
| 27/03/2023 | 0147696281Credit Through PFMS-27/03/2023 | 000000000000 | | 31,250.25 | |
| 27/03/2023 | 0147696282Credit Through PFMS-27/03/2023 | 00000000000 | | 31,250.25 | |
| 27/03/2023 | 0147696283Credit Through PFMS-27/03/2023 | 00000000000 | | 31,250.25 | |
| 27/03/2023 | 0147696284Credit Through PFMS-27/03/2023 | 00000000000 | | 31,250.25 | ļ |
| 27/03/2023 | 0147696285Credit Through PFMS-27/03/2023 | 0000000000000000, | | 31,250.25 | ļ |
| 27/03/2023 | 0147696426Credit Through PFMS-27/03/2023 | 00000000000 | | 18,722.50 | ļ |
| 27/03/2023 | 0147690278Credit Through PFMS-27/03/2023 | 00000000000 | | 37,445.00 | |
| 27/03/2023 | 0147690302Credit Through PFMS-27/03/2023 | 00000000000 | | 62,500.50 | |
| 27/03/2023 | 0147690303Credit Through PFMS-27/03/2023 | 00000000000 | | 62,500.50 | |
| 27/03/2023 | 0147690539Credit Through PFMS-27/03/2023 | 00000000000 | | 60,792.00 | 57,932,965.04 CR |
| 27/03/2023 | 0147690540Credit Through PFMS-27/03/2023 | 00000000000 | | 62,500.50 | 57,995,465.54 CR |
| 27/03/2023 | 0147690541Credit Through PFMS-27/03/2023 | -0000000000000 | | 62,500.50 | 58,057,966.04 CR |
| 27/03/2023 | 0147694465Credit Through PFMS-27/03/2023 | 00000000000 | | 30,396.00 | 58,088,362.04 CR |
| 27/03/2023 | 0147694471Credit Through PFMS-27/03/2023 | 00000000000 | | 31,250.25 | 58,119,612.29 CR |
| 27/03/2023 | 0147694472Credit Through PFMS-27/03/2023 | 00000000000 | | 31,250.25 | 58,150,862.54 CR |
| 27/03/2023 | 0147694473Credit Through PFMS-27/03/2023 | 00000000000 | | 31,250.25 | 58,182,112.79 CR |
| 27/03/2023 | 0147694474Credit Through PFMS-27/03/2023 | 00000000000 | | 31,250.25 | 58,213,363.04 CR |
| 27/03/2023 | 0147694701Credit Through PFMS-27/03/2023 | 00000000000 | | 31,250.25 | 58,244,613.29 CR |
| 27/03/2023 | 0147690885Credit Through PFMS-27/03/2023 | 000000000000 | | 37,445.00 | 58,282,058.29 CR |
| 27/03/2023 | 0147690886Credit Through PFMS-27/03/2023 | 00000000000 | | 37,445.00 | *************************************** |
| 27/03/2023 | 0147690887Credit Through PFMS-27/03/2023 | 000000000000 | | 39,311.00 | 58,319,503.29 CR |
| 27/03/2023 | 0147697828Credit Through PFMS-27/03/2023 | 00000000000 | | 31,250.25 | 58,358,814.29 CR |
| 27/03/2023 | 0147697966Credit Through PFMS-27/03/2023 | 000000000000 | | 19,655.50 | 58,390,064.54 CR |
| 27/03/2023 | 0147692225Credit Through PFMS-27/03/2023 | 00000000000 | | 37,445.00 | 58,409,720.04 CR |
| 27/03/2023 | 0147692227Credit Through PFMS-27/03/2023 | 000000000000 | | | 58,447,165.04 CR |
| 27/03/2023 | 0147692245Credit Through PFMS-27/03/2023 | 00000000000 | | 39,311.00 | 58,486,476.04 CR |
| 27/03/2023 | 0147692246Credit Through PFMS-27/03/2023 | 00000000000 | | 60,792.00 | 58,547,268.04 CR |
| 27/03/2023 | 0147692247Credit Through PFMS-27/03/2023 | 00000000000 | | 60,792.00 | 58,608,060.04 CR |
| 27/03/2023 | 0147692248Credit Through PFMS-27/03/2023 | 000000000000 | | 60,792.00 | 58,668,852.04 CR |
| 27/03/2023 | 0147692249Credit Through PFMS-27/03/2023 | 000000000000 | | 60,792.00 | 58,729,644.04 CR |
| 27/03/2023 | 0147697825Credit Through PFMS-27/03/2023 | 00000000000 | | 60,792.00 | 58,790,436.04 CR |
| 27/03/2023 | 0147697826Credit Through PFMS-27/03/2023 | .000000000000 | | 31,250.25 | 58,821,686.29 CR |
| 27/03/2023 | 0147697827Credit Through PFMS-27/03/2023 | 000000000000 | | 31,250.25 | 58,852,936.54 CR |
| 27/03/2023 | NEFT ABHISHEK DIPAK DOSHI 921010040064313 UTIB0000188 AXMB230863512276 | 00000000000 | | 31,250.25 20,232.00 | 58,884,186.79 CR 58,904,418.79 CR |
| 27/03/2023 | NEFT DIKCHHA RAI 00000041778604071 SBIN0064175 SBIN223086474737 DIKCHH | 00000000000 | | 57,930.00 | 58,962,348.79 CR |
| 28/03/2023 | NEFT MAHARASHTRA PUBLIC SERVICE COMMISS 317901011014337 UBIN0531791 01 | 00000000000 | | 10,080.00 | 58,972,428.79 CR |
| 28/03/2023 | NEFT MAHARASHTRA PUBLIC SERVICE COMMISS 317901011014337 UBIN0531791 01 | 00000000000- | | 10,080.00 | 58,982,508.79 CR |
| 29/03/2023 | 0252707947Credit Through PFMS-29/03/2023 | 00000000000 | | 39,311.00 | 59,021,819.79 CR |
| 29/03/2023 | 0252707946Credit Through PFMS-29/03/2023 | 00000000000 | *************************************** | 37,445.00 | 59,059,264.79 CR |



| | particulars Particulars | Instru | THE RESIDENCE AND ADDRESS OF THE PARTY OF TH | ount Credit Amou | int l |
|-----------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ************************************** | /2023. TRF TO 017/ODS/26 STES | Num 0000000 | ber in (INR |) In (INR) | Balance in (IN |
| 08/06 | 2023 2318632803Credit Through PFMS-08/06/2 | 023 0000000 | =00,0 | 00.00 | 7,657.16 |
| 08/06/ | 2023 2318632806Credit Through PFMS-08/06/20 | | | 42,500 |).00 |
| 08/06/ | 2023 2318632807Credit Through PFMS-08/06/20 | | | 69,000 | 119,157.16 |
| 08/06/ | 2023 2318632808Credit Through PFMS-08/06/20 | | | 70,750 | .00 189,907.16 (|
| 08/06/2 | | | 000000000000000000000000000000000000000 | 70,750 | .00 260,657.16 0 |
| - 08/06/2 | 023 2318633114Credit Through PFMS-08/06/20 | | | 69,000 | .00 329,657.16 C |
| 08/06/2 | | | *************************************** | 69,000. | *************************************** |
| 08/06/2 | 023 2318633116Credit Through PFMS-08/06/202 | | | 69,000. | The state of the s |
| 08/06/2 | 223 2318633392Credit Through PFMS-08/06/202 | | | 70,750.0 | *************************************** |
| 08/06/20 | 2318633393Credit Through PFMS-08/06/202 | | | 69,000.0 | AND THE PROPERTY OF A PROPERTY |
| 08/06/20 | 23 2318633394Credit Through PFMS-08/06/202 | | | 69,000.0 | ······································ |
| - 08/06/20 | 23 2318633395Credit Through PFMS-08/06/202 | | 000* | 69,000.0 | *************************************** |
| 08/06/20 | 2013ait 11110ugii FFMS-08/06/202 | | 000 | 70,750.0 | THE RESERVE OF THE PROPERTY OF |
| 08/06/20 | 23 2318633396Credit Through PFMS-08/06/2023 | | 000 | 70,750.00 | -, -, -, -, -, -, -, -, -, -, -, -, -, - |
| 08/06/202 | | | 000 . | 70,750.00 | -1007.10 CIV |
| 08/06/202 | 777 000 Feat Through PFMS-08/06/2023 | | 000 | 69,000.00 | 347,007.10 OK |
| 08/06/202 | 2307 STOJEGIC TIIIDUGH PFMS-08/06/2023 | | 00 | 70,750.00 | |
| 08/06/202 | | | 001 | 70,750.00 | ļ |
| 08/06/202 | | 0000000000 | 00 | | |
| 09/06/202 | - 5.77,000/2031E3 | 0000000000 | 1,230,000.0 | 70,750.00 | 1,238,907.16 CR |
| | 75555576dit 1110ugh PFMS-09/06/2023 | 0000000000 | SOURCE STATE OF THE STATE OF TH | | 8,907.16 CR |
| 09/06/2023 | | 00000000000 | 10 | 44,500.00 | 53,407.16 CR |
| 09/06/2023 | 70076dit 1110ugn PFMS-09/06/2023 | 00000000000 | | 69,000.00 | 122,407.16 CR |
| 09/06/2023 | Though PFMS-09/06/2023 | 00000000000 | 00.0000/0007000000000000000000000000000 | 70,750.00 | 193,157.16 CR |
| 09/06/2023 | 2360988370Credit Through PFMS-09/06/2023 | 00000000000 | | 70,750.00 | 263,907.16 CR |
| 09/06/2023 | 2360988372Credit Through PFMS-09/06/2023 | 000000000000000000000000000000000000000 | | 69,000.00 | 332,907.16 CR |
| 09/06/2023 | 2360988374Credit Through PFMS-09/06/2023 | 000000000000000000000000000000000000000 | | 70,750.00 | 403,657.16 CR |
| 09/06/2023 | 2360988376Credit Through PFMS-09/06/2023 | 000000000000 | 0.00 | 70,750.00 | 474,407.16 CR |
| 09/06/2023 | TRF TO 017/ODS/26 STES | *************************************** | | 70,750.00 | 545,157.16 CR |
| 10/06/2023 | 2385401287Credit Through PFMS-10/06/2023 | 000000000000 | 0,000.00 | | 5,157.16 CR |
| 10/06/2023 | 2385401288Credit Through PFMS-10/06/2023 | 000000000000 | | 69,000.00 | 74,157.16 CR |
| 12/06/2023 | TRF TO 017/ODS/26 STES | 000000000000 | | 70,750.00 | 144,907.16 CR |
| 13/06/2023 | IMPS/316410860115/SHREESWALWER | 000000000000 | 138,000.00 | | 6,907.16 CR |
| | 000/XX01807/AbhishekPalkaracadem NEFT PRANAV ASHOK NIKAS | 316410860115 | | 35,490.00 | 42,397.16 CR |
| 4/06/2023 | 00000041998799125 SBIN0064170 SBIN223165907148 | 000000000000 | | 102,430.00 | |
| 4/06/2023 | 2542927037Credit Through PFMS-14/06/2023 | 000000000000 | | , | 144,827.16 CR |
| 4/06/2023 | AMT TF ODS-26 STES | 000000000000 | manana ana manana m | 71,937.50 | 216,764.66 CR |
| 1/06/2023 | NEFT MAHARASHTRA PUBLIC SERVICE | · | 210,000.00 | | 6,764.66 CR |
| *************************************** | COMMISS 317901011014337 UBIN0572781 01 2562849694Credit Through PFMS-15/06/2023 | 000000000000 | | 2,880.00 | 9,644.66 CR |
| | 2562851061Credit Through PFMS-15/06/2023 | 000000000000 | | 69,897.50 | 79,542.16 CR |
| ······································ | | 000000000000 | | 43,397.50 | 122,939.66 CR |

Statement Of Account For Period 01/07/2022 To 31/07/2022

| Transaction Date | Particulars | Instrument Number | Debit Amount in (INR) | Credit Amount In (INR) | Balance in (INR) |
|---------------------|-----------------------------------------------------------------------------|----------------------|-----------------------|---------------------------|------------------------------|
| 14/07/2022 | AMT TRF TO ODS 26 | 000000000000 | 293,000,00 | | |
| 14/07/2022 | NEFT NTA NEET EXPENDITURE 86882010019471 CNRB0000268 P195220179812766 | 00000000000 | 255,000.00 | 192,888.00 | 5,882.68 CF 198,770.68 CF |
| 15/07/2022 | AMT TRF TO ODS 26 STES | 000000000000 | 194,000.00 | | |
| 21/07/2022 | .AISHWARYA SHETTY | .0000000000 | .0.,000.00 | | 4,770.68 CF |
| 21/07/2022 | KAVEDWA GAVE | 000000008928 | | 40,825.00 | 45,595.68 CR |
| | .KAVEDIYA SAVITA | 000000184567 | | 130,117.00 | 175,712.68 CR |
| 22/07/2022 | AMT TRF TO ODS 26 | 00000000000 | 170,000.00 | | 5,712.68 CR |

Balance as on: 31/07/2022

Total Balance : 5,712.68 CR

Transaction Summary:

| Total Transactions | Debit | Credit | Debit | Credit |
|--------------------|-------------|-------------|-----------------|-----------------|
| | Transaction | Transaction | Amount in (INR) | Amount in (INR) |
| 119 | 7 | 112 | 3,246,000.00 | 3,175,194.50 |

Note: * This is a system generated transaction statement and does not require signature.

* For further assistance, please contact your home branch.



OM

| Transaction Date | Particulars | Instrument Number | Debit Amount in (INR) | Credit Amount In (INR) | Balance in (INR) |
|---------------------|-----------------------------------------------------------------------------|----------------------|--------------------------|---------------------------|------------------|
| 06/08/2022 | 3692737296Credit Through PFMS-06/08/2022 | 00000000000 | | 69,897.50 | 1,032,617.68 CF |
| 06/08/2022 | 3692741766Credit Through PFMS-06/08/2022 | 00000000000 | | 43,397.50 | 1,076,015.18 CF |
| 06/08/2022 | 3692742485Credit Through PFMS-06/08/2022 | 000000000000 | | 43,397.50 | 1,119,412.68 CF |
| 06/08/2022 | 3692742740Credit Through PFMS-06/08/2022 | 00000000000 | | 69,897.50 | 1,189,310.18 CF |
| 06/08/2022 | 3692743138Credit Through PFMS-06/08/2022 | 000000000000 | | 36,772.50 | 1,226,082.68 CF |
| 06/08/2022 | 3692743287Credit Through PFMS-06/08/2022 | -000000000000 | | 43,397.50 | 1,269,480.18 CF |
| 06/08/2022 | 3691095232Credit Through PFMS-06/08/2022 | 00000000000 | | 43,397.50 | 1,312,877.68 CF |
| 06/08/2022 | 3691097668Credit Through PFMS-06/08/2022 | 00000000000 | | 69,897.50 | 1,382,775.18 CF |
| 06/08/2022 | 3692747851Credit Through PFMS-06/08/2022 | 00000000000 | | 69,897.50 | 1,452,672.68 CF |
| 06/08/2022 | 3691092391Credit Through PFMS-06/08/2022 | 00000000000 | | 69,897.50 | 1,522,570.18 CF |
| 06/08/2022 | 3691099200Credit Through PFMS-06/08/2022 | 00000000000 | | 69,272.50 | 1,591,842.68 CF |
| 06/08/2022 | 3691100030Credit Through PFMS-06/08/2022 | 00000000000 | | 69,897.50 | 1,661,740.18 CF |
| 06/08/2022 | 3691104908Credit Through PFMS-06/08/2022 | 000000000000 | | 69,272.50 | 1,731,012.68 CF |
| 06/08/2022 | 3691105822Credit Through PFMS-06/08/2022 | 00000000000 | | 69,897.50 | 1,800,910.18 CF |
| 06/08/2022 | 3691106263Credit Through PFMS-06/08/2022 | 00000000000 | | 69,897.50 | 1,870,807.68 CF |
| 06/08/2022 | 3691106617Credlt Through PFMS-06/08/2022 | 000000000000 | | 43,397.50 | 1,914,205.18 CF |
| 06/08/2022 | 3691098052Credit Through PFMS-06/08/2022 | 00000000000 | | 69,897.50 | 1,984,102.68 CF |
| 06/08/2022 | 3691101352Credit Through PFMS-06/08/2022 | 00000000000 | | 69,272.50 | 2,053,375.18 CF |
| 06/08/2022 | 3691104910Credit Through PFMS-06/08/2022 | 000000000000, | | 69,897.50 | 2,123,272.68 CF |
| 06/08/2022 | 3691108106Credit Through PFMS-06/08/2022 | 00000000000 | | 69,897.50 | 2,193,170.18 CF |
| 06/08/2022 | 3691108373Credit Through PFMS-06/08/2022 | 00000000000 | | 69,272.50 | 2,262,442.68 CF |
| 06/08/2022 | 3692735558Credit Through PFMS-06/08/2022 | 00000000000 | | 36,772.50 | 2,299,215.18 CF |
| 06/08/2022 | 3692735560Credit Through PFMS-06/08/2022 | 000000000000 | | 43,397.50 | 2,342,612.68 CF |
| 06/08/2022 | 3692737546Credit Through PFMS-06/08/2022 | 000000000000 | | 69,272.50 | 2,411,885.18 CF |
| 06/08/2022 | 3692739279Credit Through PFMS-06/08/2022 | 000000000000 | | 69,897.50 | 2,481,782.68 CF |
| 06/08/2022 | 3692739569Credit Through PFMS-06/08/2022 | .000000000000000 | | 43,397.50 | 2,525,180.18 CF |
| 06/08/2022 | 3691098675Credit Through PFMS-06/08/2022 | 000000000000 | | 69,272.50 | 2,594,452.68 CF |
| 06/08/2022 | 3691099199Credit Through PFMS-06/08/2022 | 000000000000 | | 69,272.50 | 2,663,725.18 CF |
| 06/08/2022 | 3691100364Credit Through PFMS-06/08/2022 | 000000000000 | | 69,897.50 | 2,733,622.68 CF |
| 06/08/2022 | AMT TRF TO ODS 26 | 000000000000 | 2,728,000.00 | | 5,622.68 CF |
| 08/08/2022 | NEFT NTA NEET EXPENDITURE 86882010019471 CNRB0000268 P220220184395119 | 000000000000 | | 29,772.00 | 35,394.68 CR |
| 09/08/2022 | 3799056345Credit Through PFMS-09/08/2022 | 000000000000 | | 30,396.00 | 65,790.68 CF |
| 09/08/2022 | 3799056346Credit Through PFMS-09/08/2022 | 000000000000 | | 30,396.00 | 96,186.68 CF |
| 09/08/2022 | 3799056347Credit Through PFMS-09/08/2022 | 000000000000 | | 30,396.00 | 126,582.68 CF |
| 09/08/2022 | 3799056348Credit Through PFMS-09/08/2022 | 000000000000 | | 30,396.00 | 156,978.68 CR |
| 09/08/2022 | 3799056349Credit Through PFMS-09/08/2022 | 000000000000 | | 30,396.00 | 187,374.68 CF |
| 09/08/2022 | 3799056350Credit Through PFMS-09/08/2022 | 000000000000 | | 30,396.00 | 217,770.68 CR |
| 09/08/2022 | | 000000000000 | | | |
| 09/08/2022 | 3799056352Credit Through PFMS-09/08/2022 | 000000000000 | | 30,396.00 | 248,166.68 CR |
| 09/08/2022 | | | | 30,396.00 | 278,562.68 CR |

HEAD OFFICE: TJSB House, Plot No.5B, Road No.2, Wagle Industrial Estate, Thane (W)-400 604 Ph. 091 022 2587 85 00, Fax 091 022 2587 8504



| Transaction Date | Particulars | Instrument Number | Debit Amount in (INR) | Credit Amount | Balance in (INR) |
|------------------|------------------------------------------------------------------------------|----------------------|-----------------------|----------------------|-----------------------------------------|
| 14/10/2022 | NEFT MAHARASHTRA PUBLIC SERVICE COMMISS 317901011014337 UBIN0531791 01 | 000000000000 | | In (INR) 4,608.00 | 9,790.88 C |
| 14/10/2022 | LIDI/CD/220700404005#COMMU TATAL | 228728181665 | | 45,600.00 | 55,390.88 C |
| 14/10/2022 | | 00000000000 | 50,000.00 | | *************************************** |
| 19/10/2022 | UPI/CR/229221258798/VIRAJ RAJESH PA/SBIN/0000003527878487/UPI | 229221258798 | | 82,800.00 | 5,390.88 C 88,190.88 C |
| 19/10/2022 | ANATARA DULE | 000000068907 | | | |
| 19/10/2022 | AMT TRF TO ODS 26 | 000000000000 | 165,000.00 | 82,800.00 | 170,990.88 CI |
| 28/10/2022 | NEFT Mr. SUDHAKAR BHIMRAO GAIKWAD 00000060168220654 MAHB0001261 MAHBH2 | 000000000000 | 100,000.00 | 97,430.00 | 5,990.88 CI 103,420.88 CI |
| 29/10/2022 | IMPS/230212024774/PANKAJGOTUSINGRAJPUT /BOB69661/XXXXXXXX69661/school | 230212024774 | | 25,000.00 | 128,420.88 CF |
| 29/10/2022 | IMPS/230212457697/PANKAJGOTUSINGRAJPUT /BOB69661/XXXXXXX69661/school | 230212457697 | | 25,000.00 | 153,420.88 CF |
| 29/10/2022 | NEFT SANJAY MADHUKAR BAVISKAR 97540100022918 BARB0DBMCAM BARBW22302658 | 000000000000 | | 89,930.00 | 243,350.88 CF |
| 29/10/2022 | ODS/26 | 000000000000 | 240,000.00 | | 3,350.88 CF |
| 30/10/2022 | IMPS/230312820030/ABHAY PRABHAKAR NAIK/CNB16400/XXXXXXXX16400/MBA Fee | 230312820030 | | 152,438.00 | 155,788.88 CF |
| 30/10/2022 | IMPS/230315790147/GAJANAN TRIMBAK SHIN/ICI42400/XXXXXXX42400/ | 230315790147 | | 1.00 | 155,789.88 CF |
| 30/10/2022 | UPI/CR/230320949975/ANAND SHANKAR K/UBIN/360002170008861/Payment from | 230320949975 | | 100,000.00 | 255,789.88 CR |
| 30/10/2022 | UPI/CR/230349441619/SUDHA ANAND KUL/UBIN/360002010008865/Cig | 230349441619 | | 52,430.00 | 308,219.88 CR |
| 31/10/2022 | IMPS/230408196615/PHONEPEPRIVATELIMI/AX B00000/XXXXXXXX00000/ | 230408196615 | | 1.00 | 308,220.88 CR |
| 31/10/2022 | IMPS/230411407843/GAJANAN TRIMBAK SHIN/ICI42400/XXXXXXXX42400/ | 230411407843 | | 1.00 | 308,221.88 CR |
| 31/10/2022 | TRF ODS 26 | 00000000000 | 303,000.00 | | 5,221.88 CR |
| 31/10/2022 | NEFT RAMESH TUKARAM WAGH RAMESH TUKARAM WAGH YESBORSBL01 N304221339448 | 00000000000 | | 152,430.00 | 157,651.88 CR |
| 31/10/2022 | NEFT SANDEEP RAJABHAU KHAMKAR 0104101053849 CNRB0006636 P3042202000568 | 00000000000 | | 152,430.00 | 310,081.88 CR |
| 31/10/2022 | UPI/CR/230451825253/YUVRAJ ENGINEER/UTIB/917020055942796/Payment from | 230451825253 | | 30,000.00 | 340,081.88 CR |
| 31/10/2022 | UPI/CR/230438920519/KULDIP DEVENDRA/UTIB/918010064139323/UPI | 230438920519 | | , 90,000.00 | 430,081.88 CR |
| 31/10/2022 | IMPS/230417778584/PAWAR FACILITY | 230417778584 | | 1.00 | 430,082.88 CR |
| 1/10/2022 | UPI/CR/230463266474/Mr JAYPAL GULAB/CBIN/0000000290284185/UPI | 230463266474 | | 20,000.00 | 450,082.88 CR |
| 1/10/2022 | UPI/CR/230471767993/Mr JAYPAL | 230471767993 | | 2,000.00 | 452,082.88 CR |
| | i i i i i i i i i i i i i i i i i i i | 230438005783 | | 40,000.00 | 492,082.88 CR |
| 1/10/2022 | UPI/CR/230479260955/GUNJAN VITTHAL /SBIN/000003316413759/Payment from | 230479260955 | | 82,800.00 | 574,882.88 CR |

Balance as on: 31/10/2022

Total Balance:

574,882.88 CR

Transaction Summary:

| Total Transactions | Debit | Credit | Debit | Credit |
|--------------------|-------------|-------------|-----------------|-----------------|
| | Transaction | Transaction | Amount in (INR) | Amount in (INR) |
| 56 | 9 | 47 | 2,314,000.00 | 2,883,127.00 |

Note: * This is a system generated transaction statement and does not require signature.

* For further assistance, please contact your home branch.



All India Council for Technical Education





FDP- Sanction Letter

Ref. No. 34-67/115/FDC/FDP/P-1/2019-20

Date [0 [11 200]

From

Director, Faculty Development Cell, AICTE, New Delhi-110070

To

The Drawing and Disbursing Officer, All India Council for Technical Education, Nelson Mandela Marg, Vasant Kunj, New Delhi – 110070

Sub: Release of grant for conduct of Faculty Development Programme (FDP) under AQIS 2019-20 during the financial year 2020-21- reg.

Sir,

This is to convey the sanction of the Council for payment of Rs. 430000 /- (Rupees Four Lakh Thirty Thousand Only) for conduct of Faculty Development Program as per details given below:-

| 1. | Name and address of the beneficiary | SINHGAD INSTITUTE OF MANAGEMENT, |
|----|---------------------------------------------------------------------------------|---------------------------------------------------------------|
| | University / Institution | 44/1, OFF SINHGAD ROAD, |
| | | VADGAON(BUDRUK), PUNE- 411 041, |
| | | 411041 Maharashtra |
| 2. | Permanent ID of Institute | 1-5813921 |
| 3. | Institute type | Unaided - Private |
| 4. | Name of Coordinator | Dr. MANISHA KUMBHAR |
| 5. | Amount sanctioned | Rs. 430000/- |
| 6 | Amount to be released | Rs.430000/- Full & final payment |
| 7. | Head of account | 601.14(a) Gen. Faculty Development Programme (Plan) |
| 8 | The authorized officer in whose favour Cheque/ Demand Draft/ RTGS is to be made | REGISTRAR / DIRECTOR / PRINCIPAL |
| 9. | Title of the programme | Machine Learning , Data Science and Deep Learning With Python |

- The amount of the grant shall be drawn by the Drawing and Disbursing Officer, All India Council
 for Technical Education on the grant-in-aid bill and shall be disbursed to and credited to the Registrar/
 Director/Principal of the institute through RTGS.
- 2. This grant-in-aid is being released in conformity with the terms & conditions as well as norms of the scheme as already communicated, and also being communicated in this letter.
- 3. The Principal of the Institute and the Coordinator of the Program are requested to verify the correctness of the under-mentioned Bank Account / RTGS Details submitted by them alongwith the proposals, in which the grant is being released:-



| Institute PAN No. | Bank Name | Bank Branch Name | Bank Branch Address | Account Holder Name | Account Type | Number | IFSC Code |
|-------------------------|----------------------------|------------------------|---------------------------|----------------------------------------------|--------------------|------------------|--------------|
| AABTS9900Q | Punjab National Bank | Pune Nana Peth | Pune Nana Peth | STES'S Sinhgad Institute of Management | Current Account | 2901002100029923 | DOMBOSAO TO: |

Instructions/Guidelines to be followed by the University/Institution

l. Disbursement of funds to University/Institutions

- a. The full amount of the grant sanctioned is being released as advance to the University/Institute.
- b. The amount spent by the institute on the conduct of FDP shall be adjusted on the basis of utilization certificate and detailed expenditure statement submitted by the University/Institution on the prescribed format along with other mandatory documents viz feedback form, copy of proceedings and completion report etc.
- c. The above said amount of grant shall be refunded back to AICTE if the Letter of Approval (LOA) / Extension of Approval (EOA) is not issued by AICTE to the institute for the academic year 2020-21.

II Maintenance of Accounts

- a. The Institute shall strictly follow the provisions laid down in the scheme document as available on the portal.
- b. Funds covered by this grant shall be kept separately and would not be mixed up with other funds so as to know the amount of interest accrued on the grant.
- c. The University/College/Institute shall maintain proper accounts of the expenditure out of the grants, which shall be utilized only on approved items of expenditure.
- d. The grant is intended to cover items of expenditure connected with the Faculty Development Programme such as Boarding & Lodging to the participants, TA to outstation participants, Honorarium to Course Coordinator, reading material to participants, Honorarium to resource persons, TA/DA to resource persons including two outstations resource persons & working expenses (reprographic services, postage, transport, daily wages, tea/coffee etc.

III. Conduct of test and issuance of certificate

A test shall be conducted by Program Monitoring Committee (PMC) at the end of the program and joint certificates shall be issued (by AICTE & conducting institute) to those participants who have attended the program and have scored minimum 60% marks in the test.

IV. Submission of Documents by the University/Institutions to AICTE

- a. The following mandatory relevant documents are required to be submitted by the University/Institution within one month of the completion of the program:-
 - Original Statement of actual expenditure & Utilization Certificate in the prescribed proforma duly signed by the Head of the institution and countersigned by Registrar/Finance Officer/Govt. Auditor. In case of self-financing/private institutions, Statement of actual Expenditure & Utilization Certificate are required to be audited & signed and sealed by a Chartered Accountant endorsing the membership number and complete postal address. Format for the same is available on AICTE web portal.

The University/Institution is not required to submit bills/vouchers/invoices etc for the expenditure incurred out of recurring grants. However, such copies of bills/vouchers/invoices shall be digitized by respective institutions receiving grant and uploaded scanned copies of such bills/vouchers/invoices etc on the portal for availability and view at any point of time.

uploaded scanned copies of such bills/vouchers/invoices etc on the portal for availability and view at any point of time.

(ii) Feedback form in the prescribed proforma.

(iii) Copy of the proceedings and completion report.

(iv) List of candidates who have successfully completed the program on the basis of the test conducted by Program Monitoring Committee (PMC).

Report submitted by Program Monitoring Committee (PMC).

b. The amount of the grant shall be adjusted on submission of utilization certificate & detailed expenditure statement by University/Institution. On receipt of these documents, the total amount of financial assistance, admissible as per the norms, shall be worked out and grant-in-aid adjusted.

V. General instructions

- a. Preferably 10% of the participants may be industry professionals deputed by industry. Further, not more than 02 participants shall be from the host institution/group of institutions.
- unutilized remains thereof. if nart grant released/or b. The (for any reasons to stipulated time period expirv after reason include unspent amount, interest, penalty if imposed) shall be refunded back to AICTE in the form of RTGS payable to Member Secretary, AICTE, New Delhi. The bank details of AICTE as under:-

Account No

Name of the Account Holder

Bank Name

Branch Name

IFSC Code

: 55113199952

Member Secretary, AICTE, New Delhi

State Bank of India

Shastri Bhawan, New Delhi

SBIN0050203

- c. The FDP will be organized for 2 weeks with minimum 40 participants. The approved FDP shall be conducted within six months from the date of release of funds.
- d. If programme is not conducted within the period of six months of the release of the 100% grant, the released amount, alongwith interest accrued thereon, has to be necessarily returned back to AICTE within a month through RTGS.
- 'Honorarium to Course Coordinator' The expenditure under the Heads 'Honorarium to Resource Persons' shall not exceed 1% & 20% respectively of the total sanctioned grant for the Programme. However, overall expenditure shall not exceed the funds sanctioned for the Programme.
- f. Any extra money required to complete the programme must be borne by the institute from their own resources. But the quality of the activities should not be compromised.
- g. Any unavoidable circumstantial change in the program with respect to name of Project Coordinator, Venue and date for organizing FDP would mandatorily require prior approval of the Council. All such requests should be addressed to AICTE, in advance, recording the specific reasons for proposed changes, failing which the offer for the grant already issued would be treated as automatically withdrawn and the financial assistance released in favour of the beneficiary institution shall be refunded immediately to the Council. Kindly mention the File No. 34-67/115/FDC/FDP/P-1/2019-20 in your future correspondence.
- h. Steering Committee/Project Monitoring Committee (PMC) is required to be constituted at institutional level. The constitution of the PEC shall be as under:
 - Principal/Director/Registrar of the institution (Chairperson). (i)
 - Coordinator of the program (Member Secretary). (ii)
 - Two HoDs and one subject expert (members). (iii)

The members of the said PMC shall not be below the rank of Associate Professor. A test shall be conducted by Project Monitoring Committee (PMC) at the end of the program and the certificates shall be issued to those participants who have attended the program and have qualified in the test. The minutes of the meetings, along with PMC report, are to be submitted to the Council at end of the program along with other mandatory documents

This Sanction Order may be treated as Offer Letter for all purposes.

NOTE: Any deviation from the above will invoke serious action against the Tystitute.

Yours sincerely.

(Col. B Venkat) Director (FDC)

0.6 (0.7 200)

Copy forwarded for information and necessary action to: -

- Name and Address of the Coordinator
 Dr. MANISHA KUMBHAR
 SINHGAD INSTITUTE OF MANAGEMENT,
 44/1, OFF SINHGAD ROAD, VADGAON(BUDRUK), PUNE- 411 041,
 Maharashtra 411041
- The Registrar / Director / Principal SINHGAD INSTITUTE OF MANAGEMENT, 44/1, OFF SINHGAD ROAD, VADGAON(BUDRUK), PUNE- 411 041, Maharashtra 411041
- 3. Guard File



OM

Sinhgad Institute of Management(SIOM), Vadagaon

Sinhgad Road, Vadgaon Bk, Pune -411041, Maharashtra, India

Faculty Development Program On

Machine Learning, Data Science and Deep Learning with Python

(1st July 2021 to 16th July 2021)

| į, | EXPENDITURE | |
|------|---------------------------------------------|------------|
| Srno | Particular | Amt. in Rs |
| 1 | Honorarium to Resource Person (Annexure –I) | 1,40,500/- |
| 2 | Proceeding Printing (Annexure –II) | 37,000/- |
| 3 | Audit Fee | 2360/- |
| | Total | 1,79,860/- |

M. No. 039215 FRN-104499W

FOR N. R. KABRA AND CO. CHARTERED ACCOUNTANTS

N. R. KABRA PROPRIETOR

M.No.039215 FRN 104499W

12/02/2022

VDRN: 22039215ACZJGJ4781

Dr. Chandrani Singh

Direstor - (M.C.A.)
Sinhgad Institute of Management
S. No. 44/1, Vadgaon (Sk.)

Puna-411 041



Utilization Certificate

Certify that the grant of 4,30,000/- has been sanction to Sinhgad Institute of Management by AICTE AQIS—dated 9-oct-2020 Ref N0.34-67 /115/FDC/FDP/P-1/2019-20 towards FDP on "Machine Learning, Data Science and Deep Learning with Python"

An Expenditure of 1, 79,860/- has been incurred for the propose for which it sanctioned in accordance with the term and condition laid down by the AICTE. If as a result of check or Audit objection, some irregularity is noticed at later stage, action will be taken to refund, adjust or regularize the objected amount.

Dr. Chandrani Singh

Director C.A.)
....gsd Institute of Management
S No 44/1, Vedgaon (Bk)
Pune-411 041

Dated -24/01/2022

Place- Pune

FOR N. R. KABRA AND CO. CHARTERED ACCOUNTANTS

M. No. 039215

FRN-104499W

N. R. KABRA

M.No. 039215

PROPRIETOR

FRN 104499W

| 7/62/2022

UDIN: 22039215 ACZJGJ4781





Name of the Institute: Sinhgad Institute of Management , Vadgaon , Punc

UTILISATION CERTIFICATE FOR THE FINANCIAL YEAR 2020-2021

Name of the Scheme under which the amount was sanctioned under the AICTE AQIS FDP (to be submitted separately for each sanction order)

| Sl. No | AICTE Sanction Order/Letter No. & Date under which the amount was sanctioned | Amount (Rs.) | |
|-----------|------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | dated 9-oct-2020 Ref N0.34-67 /115/FDC/FDP/P-1/2019- 20 | Rs 4,30,000 (Rupees Four Lakh Thirty Thousand Only) | Certified that out of Grant-in-Aid of Rs 4,30,000. (Rupees Four Lakh Thirty Thousand Only) sanctioned by the AICTE during the financial year in favour of AICTE AQIS FDP as per letter mentioned in column 2 and Rs.4,30,000/-received on date18.12.2020. And an amount of Rs. 1,79,860/- utilized for the said purpose has been utilized for the purpose for which it was sanctioned and the unspent balance of Rs. 2,50,140/- remained unutilized. |

Certified that I have satisfied myself that the conditions on which the amount was sanctioned have been duly fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Pebyuls

FOR N. R. KABRA AND CO. CHARTERED ACCOUNTANTS

N. R. KABRA

M.No.039215 FRN 104499W

PROPRIETOR

Signature of Chartered Accountant

Name of Chartered Accountant CANR KABRA

VDDN: 22039215ACZJGJ478 |
Membership No.:039215

Full Address with Seal (Mandatory for Self Financing Institutes)

Signature of the Finance Officer

Name & Designation

Name of the Finance Officer

Full Address with Seal (Govt. Aided/University & wherever applicable)

Place: Date:

AL No. 039215

Signature of Head of the Institute

Name & Designation C.A.)

Fill hadd freshwith कियो anagement S. No. 44/1, Vadgaon (Bk)

Pune-411 041.

RECEIPT AND PAYMENT ACCOUNT

| SI. No. | Receipt | Amount (Rs.) | SI. No. | Payments | Amount (Rs.) |
|------------|----------------------------|--------------|------------|--------------------------------------|--------------|
| 1 | To Opening Balance | 0.00 | | | |
| ****** | Grant Received by AICTE | 1,30,000 | | | |
| 3 | | | | Honorarium to the Resource Person | 1,40,500/- |
| | | | 2 | Proceeding and Printing | 37,000/- |
| | | | 3 | Audit Fee | 2360/- |
| | | | | Total | 1,79,860/- |
| | | | × | Closing Balance | 2,50,140/- |
| | Grand Total | 430000 | | Grant Total | 430000 |

Signature of Chartered Accountant

Name of Chartered Accountant

Membership No.:

Full Address with Seal (Mandatory for self Financing Institute)

Signature of the Finance Officer

Name & Designation

Name of Finance Officer:

Full Address with Seal (Govt. Aided University & wherever applicable) Signature of Head of the Institute

& Designation (A.) ged Institute of Management

Full Address, with Seal? (Ek.) Pune-411 041





FOR N. R. KABRA AND CO. CHARTERED ACCOUNTANTS

PROPRIETOR

M.No.039215 FRN 104499W 17/02/2022

UDM: 22039215ACZJGJ4781

SIOM - Ambegaon - (from 1-Apr-2021)
Sr No 44/1 Sinhgad Road
Vadgaon Bk
Pune

Misc Expenses Ledger Account

1-Apr-21 to 31-Mar-22

| Division Date | : Particulars | Cooking | Branch | : | | Quota | Page 1 |
|------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|-----|-------------------------|-------------|----------------------------|
| | | Cashier | Vch Type | *** | Vch No. | Debit | Credit |
| 7-Sep-21 To | O Cash BEING REMUNERATION PAIL INVIGILATORS FOR MPSC E. 07/09/2021 INCOME BOOKED SOCIETY OFFICE | TO XAM DATE | Payment | | 2122/00125 | 57,400.00 | |
| 5-Oct-21 To | D Cash BEING REMUNERATION PAIL INVIGILATORS POLICE CONS GOVT OF MAHARASHTRA PO 2021) INCOME BOOKED AT S OFFICE | STABLE (DLICE DEPT | e stanika Vedenda | 7 | 2122/00139 | 23,550.00 | |
| 17-Oct-21 To | D Cash BEING CASH PAID FOR PAYN MAHARASHTRA STATE POLIC EXAMINATION (RAILWAY DEF DATE 17.10.21 INCOME BOOK SOCIETY OFFICE | CE PT.) EXAM | Payment | | 2122/00167 | 25,300.00 | |
| 24-Oct-21 Tc | Cash BEING CASH PAID FOR PAYM MAHARASHTRA STATE HEAL EXAM DATE 24.10.21 INCOME AT SOCIETY OFFICE | TH DEPT. | Payment | 37 | 2122/00172 | 50,100.00 | |
| 31-Oct-21 To | Cash BEING CASH PAID FOR REMU OF PUBLIC HEALTH DEPT. MAHARASHTRA STATE EXAN 10.2021 INCOME BOOKED AT OFFICE | 1 DATE 31. | Payment / | ar. | 2122/00220 | 25,300.00 | |
| 19-Nov-21 To | Cash BEING CASH PAID FOR REMU OF STATE POLICE EXAMINATI MAHARASHTRA STATE EXAM 11.2021 INCOME BOOKED AT OFFICE | NERATION ION, I DATE 19. | Payment | | 2122/00234 | 25,300.00 | |
| 12-Dec-21 To | Cash BEING PAID FOR REMUNERA MAHARASHTRA STATE POLIC EXAMINATION DATE 12/12/202 BOOKED AT SOCIETY OFFICE | E 1 INCOME | Payment | | 2122/00283 | 25,300.00 | |
| Ву | Closing Balance | | | | | 2,32,250.00 | 0.00.050.00 |
| | 5 - mano | | | | <u> </u> | 2,32,250.00 | 2,32,250.00 2,32,250.00 |
| | | | | | The literature I is the | _;==;===== | 2,02,200.00 |



Chr

Account Statement for Account Number 2901002100029923

Branch Name: **Branch Details**

PUNE, NANAPETH

Bank Address: 564, SADASHIV CHAMBERS

NANAPETH

IFSC Code: PUNE 411002

Pin : City:

PUNB0290100

Customer Address:

Customer Details SINHGAD TECHNICAL EDUCATION SOCIETY

Customer Name:

OFF KARVE ROAD PUNEOFF KARVE ROAD PUNE 19 15 ERANDWANE SMT KHILARE MARG

PUNE

411004

Pin : City:

Statement Period : Nominee:

01-10-2021 to

31-10-2021

| 1,88,793.57 Cr. | 16,934.25 | | | B/Credit Through PFMS | | S58928472 20-10-2021 |
|-----------------|------------|---------------------|--------|----------------------------------------|------------|------------------------|
| 18,793.57 Cr. | | .,, | | NACH/5063740003/34BCSS | | |
| 10 700 77 0 | | 1.70.000 00 | | 20-10-2021 TO AMT TRANSA TO SF | 20-10-2021 | M/61109 |
| | | | | | | 1704400 |
| 1,18,736.57 Cr. | 99,943.00 | | | NEFT_IN:MAHBH21300625 928/0034/ FAO | 27-10-2021 | S75266807 |
| | - | | | | | |
| 1,33,791.37 Cf. | 1,000.00 | | | EXPENDITURE | | |
| 1 35 701 57 0- | 17 055 00 | | - 10 | 7/0033/ NTA NEET | 30-10-2021 | 528115930 |
| | | | | NEFT_IN:P30321013525333 | | |
| DalailCe | - Companie | | No. | | | |
| Balanaa | Cr Amount | Dr Amount Cr Amount | Cheque | Description | Txn Date | Txn No. |
| | | | | | | |

Account Statement for Account Number 2901002100029923

Branch Details

Branch Name: PUNE, NANAPETH

Bank Address: 564, SADASHIV CHAMBERS

NANAPETH

City:

IFSC Code:

PUNE 411002

PUNB0290100

Customer Details

PUNE OFF KARVE ROAD PUNEOFF KARVE ROAD PUNE

Customer Address:

Customer Name:

SINHGAD TECHNICAL EDUCATION SOCIETY

19 15 ERANDWANE SMT KHILARE MARG

Pin : City:

411004

Nominee:

Statement Period:

01-09-2021 to

30-09-2021

| | | | | 1 000 money to | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|---------------|------------------------|------------|-----------|
| 3,30,064.45 Cr. | 41,602.50 | | | B/Credit Through PFMS | 03-09-2021 | 533/48399 |
| | | | | NACH/5048743064/345055 | | |
| 3,46,998.70 Cr. | 16,934.25 | 9 | · | B/Credit Through PFMS | 00-00-2021 | |
| | | | | NACH/5047445971/21BCSS | | S33891695 |
| 3,82,226.20 Cr. | 35,227.50 | E | | B/Credit Through PFMS | 03-09-2021 | S34048035 |
| | | | | NACH/EDA7ASSOED/SAESS | | |
| 4,50,328.70 Cr. | 68,102.50 | | | B/Credit Through PFMS | 00-03-2021 | |
| | | | | NACH/5047438800/21BCSS | 03_00_2024 | S34063047 |
| 30,328.70 Cr. | | 4,20,000.00 | | | 1 | |
| | - | | | TO AMT TRANS TO SE | 03-09-2021 | M673977 |
| 1,83,088.70 Cr. | 1,52,760.00 | | | EXPENDITURE | 04-09-2021 | 0700 |
| 0,00,01.00 | | | ۲. | NEFT NTA NEFT | | C15215500 |
| 3 96 911 30 Dr | | 5,80,000.00 | | I O AMI I RANS TO SF | 1707-60-40 | |
| The state of the s | 790 | | | | VC0C 00 V0 | M679815 |
| Balance | Amount Cr Amount | Dr Amount | Cheque No. | Description | Txn Date | IXn No. |
| | | | 2 | | | 1 |





Planning A. De a fapour 3 Conceshable at Prince

Application for getting farment assistance for organization of State (3,50 m) and International hard Seminaret onference Workshop d'arine the financial sear 1019-2020

L(a) Name of the College/Institute

: Sinhgad Technical Education Society Sinhgad Institute of Management

Addr. Survey No 44 T Vadgay Bu Off Siningad Road Pane Fal: Haweli(excluding Corporation Area) Dist. Pune. Precode

(b) Address in Details

: Survey No 44/1 Vadgay Bu Off Sinhgad Road Punc Tai Haweli (excluding Corporation Area) Dist: Pune Pincode: 411041

(c) Telephone No. : 020-24356592

(d) Email

: registrar.siom@sinhgad.c..

(e) District

: PUNE

Affiliated to Savitribai Phule Pune

(Please attach Affiliation

University

letter Copy)

Course Run by College/Institute 3.

: Ph.D., PostGraduate.

(Please attach University Course Approval Letter)

1 Name of the Principal/Director

: Parag Chandrakant Kalkar

Mobile No

: 9881000922

Principal/Director Approved?

: Yes-Permanent

(If Yes. Please attach approval Copy)

Whether accredited/reaccredited by : 5.

NAAC/NBA

(If Yes. Please attach Copy)

Whether AISHE DCF-II & M.I.S Information Uploaded?

Yes-C-41424-2018-2013

(If Yes. Please Attach Certificate Mention AISHE Ref.No & Year)

Annual Report Information Given to University (Pervious Academic

(If Yes, Please attach Copy of

Covering Letter)

Ref. No.& Date

Year 2018-19)

: 03/09/2019 SIOM/2019-20/186

8. Last Year Q.I.P. Sanctioned Grant Utilized and settled accounts

: Yes

(If.'No' Please attach Letter of Clarification)

University All types of contribution : Yes 9.

(If Yes, Please attach Copy)

i.e. Student Welfare Fund, Sports, Admission Section Prorata, Affiliation fee, etc. paid by college/Institutes (2019-2020)

10. Is the College/Institute in Tribal Arca?

(If 'Yes', Please attach Copy of Tribal area college certificate of concern

जुल पूर्णिक में हैं।

11. Title of the

Seminar/Conference/Workshop

(a)

: State

(b) Faculty under which the Seminar is : Management

Trends for Workford

proposed.

12.(a) Scope and area to be covered.

: As the Fourth Industrial fice obtainn(commonly referred to as Industry 4.0 or i 4.0) bec ver more pervasive, we have good and bad news for i and of incumbent businesses in all sectors and all geographies. On one hand, year-on-year improvements are what companies great; on the other, firms can't control many c. he factors that dictate whether, say, revenue rises or not. The efforts of one person (or even one company) can't counter 2019's industry trends or the broader overall economic

HOT

2(,11)0131,500

the Objectives

training & ice cliquidate trace of fine trace

i To identificable and such thank or and dimensional species of the conduct and pro-

and demond apertion of the student and proceed and entering of the student and proceed as a second of shall support the student and the footnotes shall appropriate the student and studen

a threat to competitiveness

13. Total No. of days of the Programme

: 06/11/2019

(a) Opening date(b) Closing date

: 07/11/2019

14. Number of participants Expected to be enrolled (as per guideline)

(a) No. of Outstation Participants

: (00)

(b) No. of Local Participants

: 100

15. Whether accommodation would be

. NI.

available to participants

: No

16. Name and address of the

: Dr. Bharti J & Dr. Bhati Rakesh

Coordinator of the Programme

SIOM Pune

17. Names with full addresses of the Resource Persons, if any, to be Invited and duration of their visits. (Annex separate sheet, if necessary)

Full Name

Address

Sagar Joshi

Finance consultant

Anil Jalihal

CFO Indo Schottle India Pvt.Ltd

Pramod Deshmukh

Consultant

Dr. O.P. Shukla

Principal, NDA

Sudhir Mathati

G.M. Syntel

Vishal Sisodia

CEO, Ablefields

Deepak Minosha

Manger, Cotton King

Bindesh Bhole

Manager, Birla Cement

18. Whether student participation is involved (expenditure for their participation)

: Student Participation Involved-Yes, Number of College Students-300, Cost Per Student-250.00

19. Total estimated amount for

(a) Honorarium and T.A. to resourse persons

: Rs. 60000.00

(b) Research Journal / Article Publication

: Rs. 0.00

(c) Conference kit, Reading material, Xerox, CD etc.

: Rs. 35000.00

(d) Hospitality, Miscellaneous and Contingencies

: Rs. 40000,0000

TOTAL: Rs. 135000.00

MINUS

(c) Contribution, if any, from the college/institute and other sources such as registration fees. (income from other sources, please Indicate

: Rs. 0.00

the source and amount).
(f) Net amount required

; Rs. 135000,00

20. Any other information

Signature & Seal of the Coordinator of the Programme.

Signature & Seal of The Principal/Director of the College

PUNE PUNE ATTOWN ATTOWN

Note:-

- 1. Submit srine. 1 to 4 documents alongwith application form.
- 2. Sr.no. 5 to 8 documents submit on or before 30th november 2017 after payment of all dues and submission of documents to the university.

For Office Use Only:

2019-2020

पाचार्य। संचातकांचे मान्यतेचे पत्र

ज्या दिषयाचा नॅशनत तेमिनारचा प्रस्ताव असेत त्या विषयाचे P. G. Course भान्यतेचे पत्र

ाना विषयाचा इंटरनेंशनल सेमिनारणा प्रस्ताव अशेल त्या विषयाचे Ph.D.Research Centre सन्यतेचे पत्र

MAACINEA HICKARC

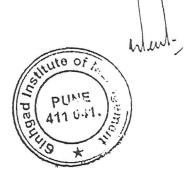
याधिक अहवाल माहिती विध्यापीठाकते सादर केल्याची पीहीच प्रत (2018-2015) संलग्नता/नुतनीकरण शुल्क जमा केल्याची बँकेच्या पायतीची प्रत (2004-2015)

विद्वार्थी कल्याण मडळ, क्रीडा विभाग, शैक्षणिक प्रवेश विभाग येथे जन्म केलेल्या शुन्क/निधीचा प्रोरंटा पोहोच प्रत (2019)

AISHE व MIS Certificate (2019-2020)

Checked Sy _____





"Trends for Workforce in Industrial 4.0" Sanction Page Sr. No. 64 dated. 15 Nov 2019 towards State Level Seminar on to Sinhgad Institute of Management by the Savitribai Phule Pune University vide Certified that the grant of Rs 1,00,000 (Rupees One lakh only) has been sanctioned

of check or audit objection, some irregularity is noticed at a later stage, action will be taken to refund, adjust or regularize the objected amount. accordance with the terms and conditions as laid down by the University. If as a result An expenditure of Rs. 64252/- (Rupees Sixty four thousand Two Hundred Fifty Two only) has been incurred for the purpose for which it was sanctioned and in

FOR N. R. KAERA AND CO.

uppoor N. R

ANGORTO NA 21.320.039215

PROPERTY.

Chartered Accountant

Sign., Sent & Regn. No.

Sinhad Institute of Management Name, Signature & Scal of Principal/Director



Name of the College:

Sinhgad Technical Education Society Sinhgad Institute of Management Addi Survey No 44/1 Vadgav Bu Off Sinhgad Road Pune Ta Tlaweli(excluding

Corporation Area) Dist. Pune [IMMP011080]

Organizing Sominar/Conference/Workshop - State STATEMENT OF EXPENDITURE

| | EXPENDITURE | Amt In Ro. |
|-------|------------------------------------------------------------------------|------------|
| Sr.No | Particulars | 24.500 |
| 1 | माधनस्थानींचे मानधन देयक व प्रवास खर्च (Annexure - I) | |
| 2 | परिषदेगाठी आवश्यक शैक्षणिक साहित्याची छायांकित प्रत, सीप्री इ. चा खर्च | 15,694 |
| | (Annexure - III) | 24.058 |
| 3 | आतिथ्य खर्च, किरकोळ व आकस्मिक खर्च (Annexure - IV) | |
| | TOTAL | 64.252 |

Name & Sign. of Co-ordinator or Bharh Jagdale or Rakeoh Black

M. No. 039215 FRN-1044991V Signaly R. Scal of Signaly Recipil Director
Signal Principal / Director
Signal Principal / Director
B. H. Daniol Jacob Bakkiry agement
B. H. Daniol Jacob (Bk.), Pune-411 041.

FOR N. R. KABRA AND CO. CHARTERED ACCOUNTANTS

N. R. KABRAV M.No.039215 PROPREFERENCE Accountation 4499W Sign. Seal & Regn. No.

28/12/2020

UDIN:-

Cherry .





Sinhgad Technical Educational Society's

SINHGAD INSTITUTE OF MANAGEMENT

(Affiliated to Savitribai Phule Pune University, Approved by AICTE) S.No. 44/1, Vadgaon (Bk.), Off Sinhgad Road, Pune 411 041 Felefax. (020) 24356592 E-mail director siom a sinhgad edu Website www.sinhgad edu

STATEMENT OF EXPENDITURE

| | EXPENDITURE | | |
|------------|-----------------------------------------------------------------------------------|------------|--|
| Sr. No. | Particulars | Amt in Rs. | |
| 1 | साधनव्यनीयं मानधन इषकाच प्रकास खर्च (Annexwe - 3) | 24:500 | |
| 3 | स्जोधन प्रतिष्ट - लख्न प्रकारन प्राप्तील खर्च (Annextue - II) | | |
| 3 | यी:परणही अञ्चल शेलीपक साहित्याची छाप्रकित पत. संही इ. चा खर्च (Annexuse – III) | 15694 | |
| - | अतिथ्य खर्द, किकाळ व अक्टिक खर्द (Annexuue − IV) | 24058 | |
| | TOTAL | Rs. 64252/ | |

Name & Sign. of Co-ordinator



Name. Signature & Seal of Principal Director

DIRECTOR

Sinhgad institute of Management S. No. 44/1, Vadgeon (Bk.), Pune-411 041.





Sinhand Technical Educational Society's

SINHGAD INSTITUTE OF MANAGEMENT

(Affiliated to Savitribai Phule Pune University, Approved by AICTE) S No. 11 1, Vadeaon (Bk.), OH Sinhyad Road, Pune 411-041. Telefax (020) 2118(80) 1 mail director sion a subrail edu Webente, www.subgail.edu

UTILISATION CERTIFICATE

Certified that the grant of Rs 1,00,000 (Rupees One lakh only) has been sanctioned to Sinhgad Institute of Management by the Savitribai Phule Pune University vide Sanction Page Sr. No. 64 dated, 15 Nov 2019 towards State Level Seminar on "Trends for Workforce in Industrial 4.0"

An expenditure of Rs. 64252/- (Rupees Sixty four thousand Two Hundred Fifty Two only) has been incurred for the purpose for which it was sanctioned and in accordance with the terms and conditions as laid down by the University. If as a result of check or audit objection, some irregularity is noticed at a later stage, action will be taken to refund, adjust or regularize the objected amount.

> FOR N. R. KABRA AND CO. CHARTERED ACCOUNTANTS

N. R. KABI PROPRIETOR

M. No. 039215

FFIN 104499W

Chartered Accountant Sign., Seal & Regn. No. 28/12/2000

Name, Signature & Seal of Principal/Director

DIRECTOR

Sinhead Institute of Management \$. No. 44/1, Vadgeon (Bk.), Pune-411 041.



Date: 03 /12/2018

To.

The Honorable President, Sinhgad Technical Educational Society, Pune (MH)

Subject:

Sponsership request for my advance study (EPBM) from Indian Institute of Management Lucknow

I am writing to request your support toward my advance study Executive Program in Business Management (EPBM) from Indian Institute of Management Lucknow From January 2018 to December 2019.

The selection process for the program is quite involved, and I'm very proud to have been offered to participate . My preliminary acceptance was based on strong overall profile and performance of Program Aptitude Test (PAT)

During this 1 year programme EPBM, I will attend evening classes at Pune centre therefore there will be no need of study leave and for the IIML campus classes I will use my semester break vacations and casual leaves as well.

Sir, Since my son is in higher education and Home loan EMI this will be hard at making this possible for me, but I am confidently seeking sponsorships to help in fee . I would be extremely grateful.

The total fee including GST is Rs. 247800.00 (Two lac forty seven thousand eight hundred only) however any amount is appreciated for helping to make this amazing opportunity a reality for me.

Further I ensure you that I ll respect all such terms and conditions which institute expect from me in context to this extra ordinary favour. Directo Sion Sourmant Jeffer

Regadrs:

Dr. Ambrish Sharma

Associate Professor

SIOM Pune

Admission offer letter and fee details for IIM Lucknow

2. Employee Certificate from SIOM for EPBM from IIM Lucknaw



SINHGAD TECHNICAL EDUCATION SOCIETY'S

SINHGAD INSTITUTE OF MANAGEMENT®

Affiliated to Savitribal Phule Pune University, Approved by AICTE, New Delhi

Prof. M. N. Navale ME. (ELECT.). MIE. MBA FOUNDER PRESIDENT

Dr. (Mrs.) Sunanda M. Navale BA, MPM, Ph.D

FOUNDER SECRETARY

Dr. Parag Kalkar M.Com., MMS, FDP (IIMA), Ph.D

DIRECTOR

Ref:SIOM/2018-2019/384

09/10/2018

Employee Certificate

To Whomsoever It May Concern

This is to certify that <u>Dr. Ambrish Sharma</u>, is working with us in the capacity of "Associate Professor" from 17/03/2017 to till date.

His work is satisfactory and he bears good moral character.

This certificate is issued on his request to apply for one year online programme EPBM from IIM Lucknow.

Dr. Parag C. Kalkar Director



Celebrating 25 Years
OF ACADEMIC EXCELLENCE

You are now required to complete admission formalities to confirm your selected status in the program(s) as mentioned in your offer letter (Ref Page - 1) Failiure to complete the formalities by stipulated date will automatically lead to this offer letter of admission being canceled.

1. Payment of Registration Fees on or before "05 Dec 2018", 5.00 pm.

2. Program Name: "Executive Program in Business Management (EPBM)" Batch - EPBMX07
3. Study Center Selected: "NIIT Pune Deccan Centre"

4. Discount Applicable: Not Applicable F0482

5. The detailed schedule of Program fee is mentioned below:

| Fee Component Code | Amount(Rs) | Applicable Taxes * | Total Amount Inc Taxes | Due Date |
|-----------------------------------------|------------|--------------------|------------------------|----------------|
| On Booking | 7000.00 | 1260.00 | 8260.00 | Already Paid |
| On Registration | - 77000.00 | 13860.00 | 90860.00 | by 05 Dec 2018 |
| Total Registration Amount | 84000.00 | 15120.00 | 99120.00 | by 05 Dec 2018 |
| *************************************** | 2 | | | |
| 1st Installment | 42000.00 | 7560.00 | 49560.00 | 01 Dec 2018 |
| 2nd Installment | 42000.00 | 7560.00 | 49560.00 | 01 Feb 2019 |
| 3rd Installment | 42000.00 | 7560.00 | 49560.00 | 01 Apr 2019 |

^{*} Currently prevailing rates: Goods and Services Tax (GST) is 18% .

6. Submit Post Dated Cheques (PDC) as per the payment schedule towards balance installments as mentioned above.

7. Payment of the Registration amount should be cash or Cheque/Demand Draft in favour of "NIIT Limited Imperia Collection A/c". Post Dated Cheques should also be in favour of "NIIT Limited Imperia Collection

8. Registration to the above program is considered as your confirmation and acceptance to the above details.

9. Please do contact the NIIT Imperia Centre immediately in case you have any queries.

This is a system generated offer letter. For Endorsement / Verification contact NIIT Imperia Study Center.

Page : 2 of 2 Admit Card/CAF No: 77510180254

Study Center: NIIT Pune Deccan Centre

Dated: 01 Dec 2018

Mr AMBRISH G SHARMA

FLAT NO-209 STES STAFF QUARTERS TYPE 2 NORTH BLOCK SINHGAD INSTITUTES VADGAON BUDRUK PUNE 411041 Pune Maharashtra 411041 Indian

Subject: Offer of Admission: JUNE 2018 TO MARCH 2019

Dear "Mr AMBRISH G SHARMA"

Greetings from NIIT Imperia!

Based on the documents provided by you and the Institute selection process, we are extremely happy to inform you that you have been selected to the admission for Executive Program in Business Management (EPBM)EPBMX07 from Indian Institute of Management Lucknow.

Your admission which has been offered after a comprehensive and careful evaluation process, recognizes your outstanding record of accomplishment and your potential for future success.

Executive Program in Business Management (EPBM) from Indian Institute of Management Lucknow offers more than just a qualification title; many find it to be a transformational experience. By immersing yourself in the unique pedagogy, and by working with distinguished faculty and students, without leaving your job, you will find that you can apply knowledge as you learn. You will build deep practical knowledge while building up a strong theoretical base. We want to make sure that you have all the resources you need to make this important decision.

Our admission executives, reachable at base center, will be your main source of information in case of any queries. The instructions for completing the admission formalities are attached. Your offer of admission is exclusively for the Executive Program in Business Management (EPBM) EPBMX07 from Indian Institute of Management Lucknow.

You are requested to complete your admission formalities by "\$\$rgstrtn_dt\$\$".

This offer letter is valid till "\$\$rgstrtn_dt\$\$" only.

We believe that you have the potential to make a real difference in your chosen area of work and looking forward to welcoming you into the program For NIIT Ltd .

Sincerely, For NIIT Imperia



Ganesh Krishnamurty Executive Vice President

Important:

- Your selection status is not transferable and valid only for this Admission Cycle as per the details mentioned in this letter.
- All fees paid are non-refundable.
- If information or documents provided by you are found incorrect or not meeting the eligibility criteria at any point of time, your admission will automatically be cancelled and no money will be refunded
- Read the Instruction sheet enclosed for completing the registration formalities.

This is a system generated offer letter. For Endorsement / Verification contact NIIT Imperia Study Center.

Page : 1 of 2

Minerva Building, First Floor,

New Delhi – 110019, India. +91 (11) 41675000.

www.niitimperia.com

8, Balaji Estate, Guru Ravi Das Marg,

Kalkaii.

Savitribai Phule Pune University





Planning & Development Ganeshkhind, Punc-7

Application for getting financial assistance for organization of State/ National and International level Seminar/Conference/Workshop during the financial year 2018-2019

| | workshop during day | or organization of State/ Nationa | i direction | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---|
| 1.(a) | Name of the College/ Institute | Imancial year 2018-2019 | | |
| (p) | Address in Details | : Sinhgad Institute of Managemer | il a stangeli | |
| | Telephone No. | : Survey No 44/1 Vadgav Bu Off (excluding Corporation Area) D | Sinhgad Road Pune Ta: Haweli ist: Pune Pincode: 411041 | |
| (d) | Email | : 020 24356592 | | |
| (e) | District | : registrar.siom@sinhgad.edu | | |
| 2. | | : PUNE | | |
| | Affiliated to Savitribai Phule Pune University | : Yes | (Please attach Affiliation | |
| 3. | Course Run by College/Institute | | letter Copy) | |
| 4. | | : P.G.Diploma, Ph.D., PostGraduate, | (Please attach University Course Approval Letter) | |
| | Name of the Principal/Director | : Parag Chandrakant Kalkar | | |
| ************ | Mobile No | : 9881000922 | * | |
| 900 12 | Principal/Director Approved? | : Yes-Permanent | (If Ver Please attach | |
| 5. | Whether accredited/reaccredited by NAAC/NBA | manent | (If Yes, Please attach approval Copy) | |
| | | | (If Yes, Please attach Copy) | |
| ************************************** | Whether AISHE DCF-II & M.I.S Information Uploaded? | Yes-C-41424-2017-2018 | (If Yes,Please Attach Certificate Mention AISHE | |
| 7. | Annual Report Information Given to University (Pervious | :: Yes | Rcf.No & Year) | |
| | to University (Pervious Academic Year 2017-18) | | (If Yes, Please attach Copy of Covering Letter) | |
| | Ref. No.& Date | : 02/08/2018 SIOM/2018-19/223 | | |
| 8. | Last Icar U.L.P. Sanctioned Cront | : Yes | ye video construction and the second | |
| 9. | Counts and settled accounts | | (If ,'No' Please attach Letter of Clarification) | |
| 7. | University All types of contribution i.e. Student Welfare | : Yes | (If Yes, Please attach Copy) | |
| Control of the Contro | Fund, Sports, Admission Section Prorata, Affiliation fee, etc. paid by college/Institutes (2018-2019) | | 339J) | |
| 10. | Area? | : ¡No | (If 'Yes',Please attach Copy of Tribal area college certificate of concern authority) | |
| 11 | Title of the | | | |
| 11. (a) | Title of the Seminar/Conference/Workshop | : Industry 4.0: Innovation in Mar | agement | |
| A DESCRIPTION OF THE S | Level | : International | 1 | |
| (b) | Faculty under which the Seminar is proposed. | : Management | nstituto | |
| 12.(a) | Scope and area to be covered. | cognitive computing. Industry 4 fourth industrial revolution. | technologies. It includes cyber- f things, cloud computing and .0 is commonly referred to as the | 1 |
| (b) | Objectives | • To drive manufacturing forwa and customer-centric• Understan industry and to discover new bu Understanding transformation in new business opportunities and | nating transformation in the siness opportunities and models. In the industry and to discover. | |
| 13. | Total No. of days of the Programme | | | |
| (a) | Opening date | : 17/01/2019 | | |
| | 2 | | | |

Savitribai Phule Pune University



SCW181108003



Planning & Development Ganeshkhind, Pune-7

Application for getting financial assistance for organization of State/ National and International level Seminar/Conference/Workshop during the financial year 2018-2019

L(a) Name of the College/ Institute : Sinhgad Institute of Management : Survey No 44/1 Vadgav Bu Off Sinhgad Road Pune Ta: Haweli (b) Address in Details (excluding Corporation Area) Dist: Pune Pincode: 411041 (c) Telephone No. : 020 24356592 : registrar.siom@sinhgad.edu (d) Email (e) District : PUNE (Please attach Affiliation Affiliated to Savitribai Phule Pune : Yes University letter Copy) (Please attach University 3. Course Run by College/Institute : P.G.Diploma, Ph.D., Course Approval Letter) PostGraduate, Name of the Principal/Director : Parag Chandrakant Kalkar Mobile No : 9881000922 Principal/Director Approved? : Yes-Permanent (If Yes, Please attach approval Copy) Whether accredited/reaccredited by : (If Yes, Please attach Copy) NAAC/NBA 6 Whether AISHE DCF-II & M.I.S Yes-C-41424-2017-2018 (If Yes, Please Attach Information Uploaded? Certificate Mention AISHE Ref.No & Year) **Annual Report Information Given** (If Yes, Please attach Copy of to University (Pervious Academic Covering Letter) Year 2017-18) Ref. No.& Date : 02/08/2018 SIOM/2018-19/223 Last Year Q.I.P. Sanctioned Grant : Yes (If ,'No' Please attach Letter Utilized and settled accounts of Clarification) University All types of contribution (If Yes, Please attach Copy) i.e. Student Welfare Fund, Sports, Admission Section Prorata, Affiliation fee, etc. paid by college/Institutes (2018-2019) Is the College/Institute in Tribal : No (If 'Yes', Please attach Copy Area? of Tribal area college certificate of concern authority) 11. Title of the : Industry 4.0: Innovation in Management Seminar/Conference/Workshop (a) Level : International (b) Faculty under which the Seminar is : Management proposed. 12.(a) Scope and area to be covered. : Industry 4.0 is a name for the current trend of automation and data exchange in manufacturing technologies. It includes cyberphysical systems, the Internet of things, cloud computing and cognitive computing. Industry 4.0 is commonly referred to as the

Total No. of days of the Programme 13.

(a) Opening date

(b) Objectives

: 17/01/2019

fourth industrial revolution.

new business opportunities and models

• To drive manufacturing forward: to be faster, more efficient, and customer-centric. Understanding transformation in the industry and to discover new business opportunities and models. Understanding transformation in the industry and to discover

UTILISATION CERTIFICATE

Certified that the grant of Rs. 2.85,000/- (Rupees Two lakh eighty five thousand only) has been sanctioned to Sinhgad Technical Education Society's Sinhgad Institute of Management, Vadgaon Pune., by the Savitribai Phule Pune University vide sanction page Sr. No. 604 dated 1st October 2018 towards International Conference. An expenditure of Rs. 1,12,241/- (Rupees One lakh twelve thousand two hundred and forty one only) for the purpose for which it was sanctioned and in accordance with the terms and conditions as laid down by the university.

If as a result of check or audit objection, some irregularity is noticed at a later stage, action will

be taken to refund, adjust or regularize the objected amount.

Sign., Seal & Regn. No.

Dr. Parag Kalkar

Director SIOM DIRECTOR

Sinhand Institute of Management 6. No. 441, Vadgeon (Bk.), Pune-411 041.

Date:

Place:





| | | | Ž, |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 607 (SCW181118001) [CEGP011180] Sinhgad College of Engineering Addr: 44/1 Vadgav Bu | 606 (SCW181220001) [MMP012200] Sinhgad Institute Of Management And Computer Application Addr: 49/1 Pune Mumbai Highway Narhe Ambegaon Pune Tal: Pune (corporation Area) Dist: Pune, Pincode: 411041 | [SCW181338001) [SEGP013380] Smt. Kashibai Navale College of Engineering Addr: Survey No 44/1 Sinhgad Road Vadgav Bu Pune-41 Tal: Pune (corporation Area) Dist: Pune, Pincode: 411041 | [IMMP01108003] [IMMP011080] Sinhgad Institute of Management Addr: Survey No 44/1 Vadgav Bu Off Sinhgad Road Pune Tal: Haweli(excluding Corporation Area) Dist: Pune, Pincode: 411041 |
| International L Conference on L Sustainable In | 3 Eays - 4th "International Conference on Innovations in IT and Management"(ICI 2TM,2019) | 4th International Conference on Internet of Things, Next Generation Networks and Clcud Computing 2019(ICINC-2019) | Industry 4.0: Innovation in Management |
| Duration 3 Days 14/02/2019 Level- International | Duration 3 Days 14/02/2019 Level- International | Duration 2 Days 15/02/2019 Level- International | Duration 2 Days 17/01/2019 Level- International |
| 16/02/2019 | 16/02/2019 | 19 16/02/2019 | 019 18/01/2019 |
| 435000.00 | 605000.00 | 465000,00 | 285000.00 |
| 300000 | 300000 | 300000 | 285000 |
| Only two days expenditures is admissible | Only two days expenditures is admissible | QX | O CX |



Pune, Pincode: 411041

Tal: Pune (corporation Area) Dist:

(ICSD2019)

150

SAVITRIBALPHULE PUNE UNIVERSITY FINANCE & ACCOUNTS DEPARTMENT

QUALITY IMPROVEMENT PROGRAMME

CHECK LIST FOR (Workshop/Seminar/ Conference) (STATE / NATIONAL / INTERNATIONAL LEVEL)

| | Sr. No | Particulars | Document Affached (YES / NO) |
|------|--------|----------------------------------------------------------------------------------------------------------------|---------------------------------|
| | 1 | College Covering Letter | 711 |
| | | Attested copy of the Proposal submitted by the college to the University (Planning & Development Section) | γ/ G |
| | 3 | Statement of Expenditure | 115 |
| | .1 | Utilization Certificate | 113 |
| | 5 | University Sanction list Page Sr. No. [Attested Xerox Copy] | Y1 % |
| | 6 | साधनव्यक्तीचे मानधन देयक व प्रवास खर्चाच्या देयकांचा तपशील (Annexure 1) T.A./D.A. Form | YES |
| | 7 | संशोधन पत्रिका / लेख प्रकाशन यावरील खर्चाच्या देयकांचा तपशील (Annexure - II) | YES |
| | 8 | परिषदेसाठी आवश्यक शैक्षणिक साहित्याची छायांकित प्रत, सीडी इ. च्या खर्चाच्या देयकांचा तपशील (Annexure - III) | YES. |
| | 9 | आतिथ्य खर्च, किरकोळ व आकस्मिक खर्चाच्या देयकांचा तपशील (Annexure - IV) | YES |
| · | 10 | Original Participants' Attendance List (Within Maharashtra) (Annexure – V) | YES |
| **** | 11 | Original Participants' Attendance List (Outside of Maharashtra / International) (Annexure - VI) | YES |
| | 12 | Seminar Brochure. | YES |
| | 13 | Photos. | YES |
| | 14 | NOC from Planning & Development Section | |

Name & Signature of Co-ordinator

Name, Signature & Seal of Principal/Director

| Dr. Lamarry Ansary | | DH. Parag Kalkan | | |
|--------------------|-------------------------------------|-------------------------|----------------------------|--|
| Sr. No. | Name | Contact / Mobile No. | Email ID | |
| 1 | Principal/Director Dm. Panag Kalkar | 9881000922 | director_sion@sinhand.odu | |
| 2 | Co-ordinator Dr. Zamavoud Answi | 1890865438 | zamwwind siom @sinhand edu | |
| 3 | Office Clerk Mr. Ganesh Shinde | | | |

त्रुटींची पुर्तता करण्यात आलेली असून, देयके स्वीकारण्यास हरकत नाही. साधनव्यक्तीं व सहभागी व्यक्ती यांची QIP च्या मार्गदर्शक तत्वानुसार टपस्थिती तपासण्यात आलेली असून, ती बरोबर आहे.

सही (नियोजन व विकास विभाग)



SAVITRIBAI PHULE PUNE UNIVERSITY FINANCE & ACCOUNTS DEPARTMENT

QUALITY IMPROVEMENT PROGRAMME

CHECK LIST FOR (Workshop/Seminar/ Conference) (STATE / NATIONAL / INTERNATIONAL LEVEL)

| Sr. No. | Particulars | Document Attached (YES / NO) |
|---------|---------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1 | College Covering Letter | YES |
| • | Attested copy of the Proposal submitted by the college to the University (Planning & Development Section): | YE S |
| 3 | Statement of Expenditure | YES |
| 4 | Utilization Certificate | YES |
| 5 | University Sanction list Page Sr. No. (Attested Xerox Copy) | YES |
| 6 | साधनव्यक्तींचे मानधन देयक व प्रवास खर्चाच्या देयकांचा तपशील (Annexure – I) T.A./D.A. Form | YES |
| 7 | संशोधन पत्रिका / लेख प्रकाशन यावरील खर्चाच्या देयकांचा तपशील (Annexure – II) | YES |
| 8 | परिषदेसाठी आवश्यक शैक्षणिक साहित्याची छायाकित प्रत, सीडी इ. च्या खर्चाच्या देयकांचा तपशील (Annexure – III) | YES |
| 9 | आतिथ्य खर्च, किरकोळ व आकस्मिक खर्चाच्या देयकांचा तपशील (Annexure - IV) | YES |
| 10 | Original Participants' Attendance List (Within Maharashtra) (Annexure – V) | YES |
| 11 | Original Participants' Attendance List (Outside of Maharashtra / International) (Annexure – VI) | YES |
| | (Outside of Ivialianasilia / International) | YES |
| 12 | Seminar Brochure. | YES |
| 13 | Photos. NOC from Planning & Development Section | |
| 14 | NOC from Planning & Development out | will- |

Name & Signature of Co-ordinator

Name, Signature & Scal of
Principal/Director
D4. Panag Kalkan

| | - | · Lamariud Ansary | | |
|-----------------------------------------|-----|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| | Sr. | Name | Contact / Mobile No. | Email ID |
| | No. | | 099 | dinecton - sion @ sinhand rela |
| - |] | Principal/Director Dr. Paray Kalkar Co-ordinator Dr. Zamariud Ansari | The state of the s | |
| *************************************** | 2 | Office Clerk Mr. Ganesh Shinde | | |

त्रुटींची पूर्तता करण्यात आलेली असून, देयके स्वीकारण्यास हरकत नाही. साधनव्यक्तीं व सहभागी व्यक्ती यांची QIP च्या मार्गदर्शक तत्वानुसार उपस्थिती तपासण्यात आलेली असून, ती बरोबर आहे.

> सही (नियोजन व विकास विभाग)



Sinhgad Technical Education Society's

SINHGAD INSTITUTE OF MANAGEMENT, VADGAON PUNE 41

International Conference on

"Industry 4.0 - Innovations in Management"

Date: 27 & 28 February, 2019

STATEMENT OF EXPENDITURE

| SR. NO. | PARTICULARS | AMOUNT (RS.) | |
|---------|----------------------------------------------|--------------|--|
| 1 | Honorarium & TA Expenditure | . 44690 | |
| 2 | Research & Publication, Printing | 8845 | |
| 3 | Educational Material, Stationary Expenditure | 18866 | |
| | Food / Hospitality & Other expenditure | 39840 | |
| 4 | TOTAL AMOUNT | 1,12,241 | |

Dr. Zamarrud Ansari Conference Co-ordinator The same of the sa

Dr. Parag Kalkar Director SIOM

Chartered Accountant

FOR N. R. KABRA AND CO. CHANTERED ACCOUNTANTS

N. R. KABRA M. No.039215 PARTNER FRN 104499W

08/03/2019